

# Prayer Favorite Promises & Quotations

## *Scripture*

1

2 “Call to me, and I will answer you, and show you great and mighty  
3 things, which you do not know.” Jeremiah 33:3

4

5 “Ask Me of things to come concerning My sons; and concerning the  
6 work of My hands, you command me.” Isaiah 45: 11

7

8 “Ask of Me, and I will give You the nations for Your inheritance, and  
9 the ends of the earth for Your possession.” Psalm 2: 8

10

11 “Open your mouth wide, and I will fill it.” Psalm 81: 10

12

13 “Now to Him who is able to do exceedingly abundantly above all that  
14 we ask or think, according to the power that works in us.” Ephesians 3:  
15 20

16

17 “With God, nothing is impossible.” Luke 1: 37

18

19 “Ask, and it will be given to you; seek, and you will find; knock and it  
20 will be opened to you. For everyone who asks receives, and he who  
21 seeks finds, and to him who knocks it will be opened.” Matt 7: 7,8

22

23 “You do not have because you do not ask. You ask and do not receive,  
24 because you ask amiss, that you may spend it on your pleasures.” James  
25 4: 2,3

26

27 “Is anyone among you sick? Let him call for the elders of the church,  
28 and let them pray over him, anointing him with oil in the name of the  
29 Lord. And the prayer of faith will save the sick and the Lord will raise  
30 him up.” James 5: 14

31

32 “Behold, I give you the authority to trample on serpents and scorpions,  
33 and over all the power of the enemy.” Luke 10: 19

34

35 “Whatever things you ask when you pray, believe that you receive them  
36 and you will have them.” Mark 11: 24

37

38 “If two of you agree on earth concerning anything that they ask, it will  
39 be done for them by My Father in heaven.” Matt 18: 19

40

41 “Most assuredly, I say to you, he who believes in Me, the works that I  
42 do he will do also; and greater works than these he will do, because I go  
43 to My Father. And whatever you ask in My name, that I will do, that the  
44 Father may be glorified in the Son. If you ask anything in My name, I  
45 will do it.” John 14: 12-14

46

47 “If any of you lacks wisdom, let him ask of God, who gives to all  
48 liberally and without reproach, and it will be given him. James 1: 5

49

50 “Whatever you ask the Father in My name He will give you. Until now  
51 you have asked nothing in My name. Ask, and you will receive, that  
52 your joy may be full.” John 16: 23,24

53

54 “Now this is the confidence that we have in Him, that if we ask anything  
55 according to His will, He hears us. And if we know that He hears us,  
56 whatever we ask, we know that we have the petitions that we have asked  
57 of Him.” 1John 5: 14,15

58

59 “If you have faith as a mustard seed...nothing will be impossible for  
60 you.” Matt 17: 20

61

62 “Trust in the Lord with all your heart; and lean not on your own  
63 understanding. In all your ways acknowledge Him, and He shall direct  
64 your paths.” Proverbs 3: 5,6, KJV

65

## 66 Quotations

67

68 There is no limit to the blessings that we may receive in answer to  
69 sincere, fervent prayer. The love of God to fallen man is measureless,  
70 and if our Father sees that we will not be lifted up with the blessings he  
71 has power to bestow upon us, but will receive them with humble and  
72 grateful hearts, he will abundantly grant unto us our requests. He says:  
73 “Ask, and it shall be given you; seek, and ye shall find; knock, and it  
74 shall be opened unto you; for everyone that asketh receiveth; and he that  
75 seeketh findeth; and to him that knocketh it shall be opened. *Signs of the*  
76 *Times*, December 23, 1889, par. 3

77

78 The prayer that ascends from a broken and contrite heart, though it  
79 should come from the lips of the lowliest saint, is never disregarded. It is  
80 as sweet music in the ears of our heavenly Father; for he waits to bestow  
81 upon us the fullness of his blessing. It is not in our power to estimate the  
82 supplies that are provided by the Lord to meet our demands. What

83 power might attend the church did we but call frequently and in faith for  
84 the abundant treasure of the store-house of God. We have only begun to  
85 taste of the richness of the divine promises. It is our privilege to drink  
86 largely of the fountain of boundless love. What a wonder it is that we  
87 pray so little! God is ready and willing to hear the sincere prayer of the  
88 humblest of his children, and yet there is much manifest reluctance on  
89 our part to make known our wants to God. What can the angels of God  
90 think of poor, helpless, human beings, who are subject to temptation,  
91 when God's heart of infinite love yearns toward them, and he is ready to  
92 give them more than they can ask or think, and yet they pray so little,  
93 and have so little faith? The angels love to bow before God, they love to  
94 be near him. They regard intercourse with God as their highest joy, and  
95 yet the children of earth, who need so much help that God only can give,  
96 seem satisfied to walk without the light of his Spirit, the companionship  
97 of his presence. *Signs of the Times*, December 23, 1889, par. 4

98

99 God will do marvelous things for those who trust in Him. It is because  
100 His professed people trust so much to their own wisdom, and do not give  
101 the Lord an opportunity to reveal His power in their behalf, that they  
102 have no more strength. He will help His believing children in every  
103 emergency if they will place their entire confidence in Him and  
104 implicitly obey Him.... (Many) are weak and powerless because they  
105 trust in their own strength. God works mightily for a faithful people  
106 who obey His word without questioning or doubt.... Let the people give  
107 up self and the desire to work after their own plans, let them humbly  
108 submit to the divine will, and God will revive their strength and bring  
109 freedom and victory to His children. *Testimonies for the Church* Vol. 5  
110 163, 164

111

112 Keep your wants, your joys, your sorrows, your cares, and your fears,  
113 before God. You cannot burden Him; you cannot weary Him. He who  
114 numbers the hairs of your head is not indifferent to the wants of His  
115 children.... Take to Him everything that perplexes the mind... Nothing  
116 that in any way concerns our peace is too small for Him to notice.... No  
117 calamity can befall the least of His children, no anxiety harass the soul,  
118 no joy cheer, no sincere prayer escape the lips, of which our heavenly  
119 Father is unobservant, or in which He takes no immediate interest. *Steps*  
120 *to Christ*, 100

121

122 We do not pray any too much, but we are too sparing of giving thanks.  
123 If the loving-kindness of God called forth more thanksgiving and praise,  
124 we would have far more power in prayer. We would abound more and  
125 more in the love of God and have more bestowed to praise Him for.  
126 You who complain that God does not hear your prayers, change your  
127 present order and mingle praise with your petitions. When you consider

128 His goodness and mercies you will find that He will consider your  
129 wants. *Testimonies for the Church* Vol. 5, 317

130

131 For every trial, God has provided help..... For every bitter draught that  
132 is placed to our lips, we shall find a branch of healing..... We are not to  
133 let the future, with its hard problems, its unsatisfying prospects, make  
134 our hearts faint, our knees tremble, our hands hang down.... Those who  
135 surrender their lives to His guidance and to His service will never be  
136 placed in a position for which He has not made provision. Whatever our  
137 situation, if we are doers of His word, we have a Guide to direct our  
138 way; whatever our perplexity, we have a sure Counselor; whatever our  
139 sorrow, bereavement, or loneliness, we have a sympathizing Friend.....  
140 In the way that leads to the city of God there are no difficulties which  
141 those who trust in Him may not overcome. There are no dangers which  
142 they may not escape. There is not a sorrow, not a grievance, not a  
143 human weakness, for which He has not provided a remedy. *The Ministry*  
144 *of Healing*, 248, 249

145

146 Through faith in Christ, every deficiency of character may be supplied,  
147 every defilement cleansed, every fault corrected, every excellence  
148 developed. *Education*, 257

149

150 The Lord Jesus is making experiments on human hearts through the  
151 exhibition of His mercy and abundant grace. He is effecting  
152 transformations so amazing that Satan, with all his triumphant boasting,  
153 with all his confederacy of evil united against God and the laws of His  
154 government, stands viewing them as a fortress impregnable to his  
155 sophistries and delusions. They are to him an incomprehensible  
156 mystery. The angels of God, seraphim and cherubim, the powers  
157 commissioned to cooperate with human agencies, look on with  
158 astonishment and joy, that fallen men, once children of wrath, are  
159 through the training of Christ developing characters after the divine  
160 similitude, to be sons and daughters of God, to act an important part in  
161 the occupations and pleasures of heaven. *Testimonies to Ministers and*  
162 *Gospel Workers*, 18

163

164 Although there may be a tainted, corrupted atmosphere around us, we  
165 need not breathe its miasma, but may live in the pure atmosphere of  
166 heaven. We may close every door to impure imaginings and unholy  
167 thoughts by lifting the soul into the presence of God through sincere  
168 prayer. Those whose hearts are open to receive the support and blessing  
169 of God, will walk in a holier atmosphere than that of earth, and will have  
170 constant communion with God. *Signs of the Times*, December 16, 1889,  
171 par. 3

172

173 We can overcome, fully, entirely. Jesus died to make a way of escape  
174 for us, that by prevailing prayer by His grace, we might overcome every

175 temptation, every subtle snare of the adversary, and at last sit down with  
176 Him in His kingdom. *Signs of the Times*, November 18, 1886, par. 16

177

178 The weakest, aided by divine grace, may have strength to be more than  
179 conqueror. *Review and Herald*, October 30, 1900, par. 13

180

181 These words are all-sufficient evidence that God desires us to receive  
182 great blessings. His promises are so clearly stated that there is no cause  
183 for uncertainty. He desires us to take Him at His word. At times we  
184 shall be in great perplexity and not know just what to do. But at such  
185 times it is our privilege to take our Bibles, and read the messages He has  
186 given us; and then get down on our knees, and ask Him to help us. Over  
187 and over again He has given evidence that He is a prayer-hearing and  
188 prayer-answering God. He fulfills His promises in far greater measure  
189 than we expect to receive help. *The Paulson Collection*, 174, . 3

190

191 A revival need be expected only in answer to prayer. When churches are  
192 revived, it is because some individual seeks earnestly for the blessing of  
193 God. He hungers and thirsts after God, and asks in faith, and receives  
194 accordingly. He goes to work in earnest, feeling his great dependence  
195 upon the Lord, and souls are aroused to seek for a like blessing, and a  
196 season of refreshing falls upon the hearts of men. *Home Missionary*,  
197 November 1, 1890, par. 28

198

199 Do not mark out some particular way that the Lord must work for you  
200 before you believe you receive the things you ask of Him. Leave the  
201 whole matter in His hands, with full faith that your prayer will be  
202 honored, and the answer will come at the very time and in the very way  
203 your heavenly Father sees is for your good, and then live out your  
204 prayers. *God's Amazing Grace*, 289.5

205

206 None who catch the divine rays from the Sun of righteousness will lack  
207 for fitting words. It will not be oratory, as the world counts oratory, but  
208 heavenly eloquence. They will speak words that will go direct to minds,  
209 awakening conviction and causing their hearers to ask, What is truth?  
210 We are to depend upon the great, invisible Master-teacher for  
211 appropriate words. In the days of the apostles, men spoke as they were  
212 moved by the Holy Ghost. In this our day, men supposed to be illiterate  
213 will speak words dictated by the Holy Spirit. Letter 123-1905 (April 16,  
214 1905) par. 8

215

216 There will be thousands converted to the truth in a day, who at the  
217 eleventh hour see and acknowledge the truth and the movements of the  
218 Spirit of God. "Behold, the days come, saith the Lord, that the plowman  
219 shall overtake the reaper, and the treader of grapes him that soweth  
220 seed" [Amos 9:13]. The accessions to the truth will be of a rapidity

221 which will surprise the church. God's name alone will be glorified.  
222 Finite man will wonder and adore. The church is now highly privileged  
223 to bear a vigorous part as active agents with heavenly instrumentalities.  
224 Every Christian now should become men and women of intercession  
225 with God. They will evidence how much they love Jesus and the soul  
226 that He has purchased with His own blood. *Ellen G. White 1888 Materials*  
227 755.1

228  
229 As activity increases and men become successful in doing any work for  
230 God, there...is a tendency to pray less, and to have less faith. Like the  
231 disciples, we are in danger of losing sight of our dependence on God...  
232 We need to look constantly to Jesus, realizing that it is His power which  
233 does the work.... Only the work accomplished with much prayer, and  
234 sanctified by the merit of Christ, will in the end prove to have been  
235 efficient for good. *Desire of Ages*, 362.2

236  
237 In the darkest days, when appearances seem most forbidding, have faith  
238 in God. He is working out His will, doing all things well in behalf of  
239 His people. The strength of those who love and serve Him will be  
240 renewed day by day. He is able and willing to bestow upon His servants  
241 all the help they need. He will give them the wisdom which their varied  
242 necessities demand. *Ministry of Healing*, 482.1

243  
244 All that has perplexed us in the providences of God, will in the world to  
245 come be made plain. The things hard to be understood will then find  
246 explanation. The mysteries of grace will unfold before us. Where our  
247 finite minds discovered only confusion and broken promises, we shall  
248 see the most perfect and beautiful harmony. We shall know that infinite  
249 love ordered the experiences that seemed most trying. As we realize the  
250 tender care of Him who makes all things work together for good, we  
251 shall rejoice with joy unspeakable and full of glory. *Testimonies for the*  
252 *Church* Vol. 9, 286.2

253  
254 The greatest victories to the church of Christ or to the individual  
255 Christian are not those that are gained by talent or education, by wealth  
256 or the favor of men. They are those victories that are gained in the  
257 audience chamber with God, when earnest, agonizing faith lays hold  
258 upon the mighty arm of power. *Patriarchs and Prophets* 203.1

259  
260 From the secret place of prayer came the power that shook the world in  
261 the Great Reformation. There, with holy calmness, the servants of the  
262 Lord set their feet upon the rock of His promises. During the struggle at  
263 Augsburg, Luther did not pass a day without devoting three hours at  
264 least to prayer, and they were hours selected from those most favorable  
265 to study. *Great Controversy*, 210.1

266

267 If we commit the keeping of our souls to God in the exercise of living  
268 faith, His promises will not fail us; for they have no limit but our faith.  
269 *My Life Today*, 14.5

270

271 When you neglect to pray for the sick, you deprive them of great  
272 blessings; for angels of God are waiting to minister to these souls in  
273 response to your petitions. *Medical Ministry*, 195.1

274

275 It is part of God's plan to grant us, in answer to the prayer of faith, that  
276 which He would not bestow did we not thus ask. *Great Controversy*,  
277 525.2

278

279 Nothing is apparently more helpless, yet really more invincible, than the  
280 soul that feels its nothingness and relies wholly on the merits of the  
281 Saviour. By prayer, by the study of His word, by faith in His abiding  
282 presence, the weakest of human beings may live in contact with the  
283 living Christ, and He will hold them by a hand that will never let go.  
284 *Ministry of Healing*, 182.1

285

286 Christ says, 'Whatever things you ask, when you pray, believe that you  
287 have received them, and you will have them.' Mark 11: 24 He makes it  
288 plain that our asking must be according to God's will; we must ask for  
289 the things that He has promised, and whatever we receive must be used  
290 in doing His will. The conditions met, the promise is unequivocal.  
291 *Education* 257.7

292

293 In the darkest hour, let faith pierce the cloud surrounding you; for Christ  
294 is behind, and He does all things well. We have a covenant-keeping  
295 God, who knows all our necessities, a God who unites with His majesty  
296 the gentleness and tenderness of the shepherd. He has pledged Himself  
297 to supply all our need. Have faith in Him; for His honor is at stake. He  
298 will not alter the thing that has gone out of His mouth. He will fulfil His  
299 promise. Absolute power is His, and no obstacle can stand before Him.  
300 His understanding is infinite. He cannot err. He is never in perplexity in  
301 regard to the means that He will employ. He says, "Fear thou not; for I  
302 am with thee. . . . I the Lord thy God will hold thy right hand, saying  
303 unto thee, Fear not; I will help thee. *Signs of the Times*, December 30,  
304 1903, par. 7

305

306

*"With God, nothing is impossible." Luke 1: 37*

307

308

## Conditions of Prevailing Prayer

309

310 1. Ask specifically according to God's will.

311 (1 John 5: 13-15; James 4:3)

312

313 2. Ask on the basis of Jesus' name and merit.

314 (John 14: 13 - 14; 16: 23, 24)

315

316 3. Remove whatever hinder your prayers being answered:

317 Doubt (James 1: 6-8); Sin (Ps 66: 18; Isa 59: 1,2)

318 Asking For the Wrong Reasons/Things (James 4:3);

319 Lack of Love/Unresolved Differences (Matt 5: 23, 24)

320

321 4. Claim a promise.

322 (i.e. Isa 45: 11; Ps 2: 8; Ps 81: 10; Jer 33: 3; Eph 3: 20)

323

324 5. Believe He has heard and thank Him in advance for the answer.

325 (Mark 11: 24)

326

327 6. Persist, patiently waiting on God to grant the request.

328 (Luke 18: 1-8)

329

330

## Determining God's Will

331

332 1 John 5:14,15 "And this is the confidence that we have in him, that, if

333 we ask any thing according to his will, he heareth us: And if we know

334 that he hear us, whatsoever we ask, we know that we have the petitions

335 that we desired of him."

336

337 "He makes it plain that our asking must be according to God's will; we

338 must ask for the things that He has promised, and whatever we receive

339 must be used in doing His will. The conditions met, the promise is

340 unequivocal." *Education*, p. 257.7

341

342 1. 90% of knowing God's will is choosing to have no will of our own.

343

344 2. Anything that is according to God's will, will be in harmony with

345 what the Bible teaches.

346

347 3. Anything according to God's will, will be accompanied by His

348 opening providences.

349

350 4. Anything according to God's will, will be accompanied by God's

351 peace. Don't ignore red flags! Red flags—lack of peace, feeling

352 pressure to compromise, consistent negative feedback from others—may

353 be important indicators of "no," or "wait, the time is right yet."

354

355 5. Seek the counsel of mature Christians to make sure you have not

356 overlooked something.

357

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