

Christ: The Eternal, Self-Existent, Co-Equal, Divine Saviour

A Bible Study on the Godhead of Christ

Compiled by Dan Augsburger

John 1:1 “In the beginning was the Word, and the Word was with God, and the Word was God.”

Exodus 6:2-3 “And God spake unto Moses, and said unto him, I am the LORD (YHWH): 3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH (YHWH) was I not known to them.”

“In Jesus is our life derived. In Him is life that is original, unborrowed, underived life. In us there is a streamlet from the fountain of life. In Him is the fountain of life. Our life is something that we receive, something that the Giver takes back again to Himself. If our life is hid with Christ in God, we shall, when Christ shall appear, also appear with Him in glory. And while in this world, we will give to God, in sanctified service, all the capabilities He has given us.” Ellen White, Letter 309, 1905.7.

This is the second of a multi-part series of Bible studies on the Godhead.

Introduction

In this second section of the Bible study on the Godhead, we will consider the overwhelming evidence for the deity of Christ as an eternal, self-existent, co-equal Person of the Eternal Godhead.

The lines of evidence will include

- Christ being one of three Persons who make up the Godhead;
- Christ's appropriation of the title "I Am";
- Irrefutable evidence of Christ's deity during His earthly sojourn;
- Christ being clearly identified as God throughout the Scriptures;
- Christ's communicative role after the fall of man;
- Christ accepting the worship of many people in His day;
- The command to worship Christ, the Creator, in the last days.
- Christ being welcomed as God at the second coming;
- Christ being worshipped as God in Heaven;
- Christ being the object of many Bible prophecies;
- Christ performing many supernatural works;
- Christ making many claims that only Deity could make;
- Christ giving many assurances that only Deity could give;
- Scriptural and Spirit of Prophecy evidence for...
 - His being a distinct Person in the Godhead;
 - His pre-existence and everlasting life;
 - His self-existence and equality with God;
 - His attributes;
 - His human/divine life on earth;
 - His supernatural, transformative work in our days, including welcoming our prayers;
 - His soon return.

We will look at the evidence and consider what to do with it.

Unless indicated otherwise, quotations come from the writings of Ellen G. White.

Dan Augsburg

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- Christ is known and referred to as God in the Bible. 9

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- Christ took over all communication with humankind after the fall and therefor appears many more times in the Scriptures than might be expected. 11

+ No Man has seen the Father since the fall. 11

+ Christ was anticipated and written about in the Old Testament. 11

+ In Exod 6:3 Christ spoke of Himself as “Almighty God” and YHWH. 11

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- Christ is also referred to as the Angel of the Lord and other similar names. 16

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Supernatural Works 29

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- + What did Ellen White mean when she spoke of original, unborrowed and underived? 40

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The Bible Study

Christ: a Distinct Person of the Godhead

- 1 Christ is one of three Persons who make up the Godhead.
- 2 Matthew 28:19 “Go ye therefore, and teach all nations, baptizing them
- 3 in the name of the Father, and of the Son, and of the Holy Ghost.”
- 4 Christ applied the title “I Am” to Himself.
- 5 Exodus 3:14 “And God said unto Moses, I AM THAT I AM: and he
- 6 said, Thus shalt thou say unto the children of Israel, I AM hath sent me
- 7 unto you.”¹
- 8 *John 8:58 “Jesus said unto them, Verily, verily, I say unto you,
- 9 Before Abraham was, I am.”²
- 10 Christ gave irrefutable evidence of four witnesses of His
- 11 deity to angry opposers in His day.”
- 12 *Responding to the angry religious leaders who reacted against His*
- 13 *many claims of deity (John 5:31-40), Christ pointed to four irrefutable*
- 14 *“witnesses” of his deity: the witness of John the Baptist, the witness of*
- 15 *the “works” His Father had given Him to do, the witnessing*
- 16 *assertions of His Father—at His baptism for example, and other*
- 17 *times³; and the witness of the Scriptures, particularly pointing to the*

1. “I AM means an eternal presence; the past, present, and future are alike with God. He sees the most remote events of past history, and the far distant future with as clear a vision as we do those things which are transpiring daily.” Letter 119, 1895.12.

2. The following came from a section of a letter speaking of Christ: “The Lord must be believed and served as the great “I AM,” and we must trust implicitly in Him. (Exodus 3:14.)” Letter 119, 1895.20. [Text and parentheses in the original document]

3. See Luke 3:22; 9:35; John 12:28.

18 *writings of Moses.*

19 *John the Baptist: John 5:32-35 “There is another that beareth witness
20 of me; and I know that the witness which he witnesseth of me is true.
21 33 Ye sent unto John, and he bare witness unto the truth. 34 But I
22 receive not testimony from man: but these things I say, that ye might
23 be saved. 35 He was a burning and a shining light: and ye were willing
24 for a season to rejoice in his light.”⁴

25 *His “Works”: John 5:36 “But I have greater witness than that of
26 John: for the works which the Father hath given me to finish, the same
27 works that I do, bear witness of me, that the Father hath sent me.”

28 *Father’s Assertions: John 5:37 “And the Father himself, which hath
29 sent me, hath borne witness of me. Ye have neither heard his voice at
30 any time, nor seen his shape.”⁵

31 *The Scriptures: John 5:39 “Search the scriptures; for in them ye think
32 ye have eternal life: and they are they which testify of me. ... 45 Do
33 not think that I will accuse you to the Father: there is one that accuseth
34 you, even Moses, in whom ye trust. 46 For had ye believed Moses, ye
35 would have believed me: for he wrote of me. 47 But if ye believe not
36 his writings, how shall ye believe my words?”

37 Christ is known and referred to as God in the Bible.

38 *John 1:1,2 “In the beginning was the Word, and the Word was with
39 God, and the Word was God. 2 The same was in the beginning with
40 God.”⁶

41 *Isaiah 9:6 “For unto us a child is born, unto us a son is given: and the
42 government shall be upon his shoulder: and his name shall be called
43 Wonderful, Counsellor, The mighty God, The everlasting Father, The
44 Prince of Peace.”

45 Isaiah 44:6 “Thus saith the LORD the King of Israel, and his redeemer
46 the LORD of hosts; I am the first, and I am the last; and beside
47 me there is no God.”

48 Isaiah 48:12 “Hearken unto me, O Jacob and Israel, my called;
49 I am he; I am the first, I also am the last.”

4. See John 1:7,8,15-18,26,27,29-36.

5. See Matthew 3:17; 17:5; John 12:28.

6. Revelation 19:13 identifies “The Word” as Christ: “His name is called The Word of God.”

50 *Matthew 1:23 “Behold, a virgin shall be with child, and shall bring
51 forth a son, and they shall call his name Emmanuel, which being
52 interpreted is, God with us.”

53 Luke 8:39 “Return to thine own house, and shew how great things
54 God hath done unto thee. And he went his way, and published
55 throughout the whole city how great things Jesus had done unto him.”

56 *John 1:14 “And the Word was made flesh, and dwelt among us.”

57 *John 20:28-29 “And Thomas answered and said unto him, My Lord
58 and my God. 29 Jesus saith unto him, Thomas, because thou hast seen
59 me, thou hast believed: blessed are they that have not seen, and yet
60 have believed.”

61 *Romans 9:5 “Whose are the fathers, and of whom as concerning the
62 flesh Christ came, who is over all, God blessed for ever. Amen.”

63 *Philippians 2:6 “Who, being in the form of God, thought it not
64 robbery to be equal with God.”

65 *1 Timothy 3:16 “And without controversy great is the mystery of
66 godliness: God was manifest in the flesh, justified in the Spirit, seen of
67 angels, preached unto the Gentiles, believed on in the world, received
68 up into glory.”

69 *Titus 2:13 “Looking for that blessed hope, and the glorious appearing
70 of the great God and our Saviour Jesus Christ.”

71 *Hebrews 1:8 “But unto the Son he saith, Thy throne, O God, is for
72 ever and ever: a sceptre of righteousness is the sceptre of thy
73 kingdom.”

74 1 John 1:1-2 “That which was from the beginning, which we have
75 heard, which we have seen with our eyes, which we have looked upon,
76 and our hands have handled, of the Word of life; 2 (For the life was
77 manifested, and we have seen it, and bear witness, and shew unto you
78 that eternal life, which was with the Father, and was manifested unto
79 us;).”

80 *Jude 1:24-25 “Now unto him that is able to keep you from falling,
81 and to present you faultless before the presence of his glory with
82 exceeding joy, 25 To the only wise God our Saviour, be glory and
83 majesty, dominion and power, both now and ever. Amen.”

84 Revelation 1:17-18 “And when I saw him, I fell at his feet as dead.
85 And he laid his right hand upon me, saying unto me, Fear not; I am the

86 first and the last: 18 I am he that liveth, and was dead; and, behold, I
87 am alive for evermore, Amen; and have the keys of hell and of death.”

88 Revelation 4:11 “Thou art worthy, O Lord, to receive glory and
89 honour and power: for thou hast created all things, and for thy
90 pleasure they are and were created.”

91 Revelation 19:13 “And he was clothed with a vesture dipped in blood:
92 and his name is called The Word of God.”

93 Revelation 21:6-7 “And he said unto me, It is done. I am Alpha and
94 Omega, the beginning and the end. I will give unto him that is athirst
95 of the fountain of the water of life freely. 7 He that overcometh shall
96 inherit all things; and I will be his God, and he shall be my son.”

97 Christ, Heaven's Chief Communicator

98 Christ took over all communication with humankind after
99 the fall and therefor appears many more times in the
100 Scriptures than might be expected.

101 *As a result of the fall of man, and the Father no longer communicating*
102 *with humankind, Christ took over all communication with planet*
103 *earth. As a result, we find numerous instances in the Old Testament*
104 *Scriptures where Christ is revealed as God.*

105 • No Man has seen the Father since the fall.⁷

106 Exodus 33:20 “And he said, Thou canst not see my face: for there
107 shall no man see me, and live.”

108 *John 1:18 “No man hath seen God at any time; the only begotten
109 Son, which is in the bosom of the Father, he hath declared him.”

110 *1 Timothy 6:16 “Who only hath immortality, dwelling in the light
111 which no man can approach unto; whom no man hath seen, nor can
112 see: to whom be honour and power everlasting. Amen.”

113 • Christ was anticipated and written about in the Old Testament.

114 John 1:45 “Philip findeth Nathanael, and saith unto him, We have
115 found him, of whom Moses in the law, and the prophets, did write,

7. “After the transgression of Adam, the Lord spoke no longer directly with man; the human race was given into the hands of Christ, and all communication came through him to the world.” *Review and Herald*, November 28, 1893, par. 4.

116 Jesus of Nazareth, the son of Joseph.”

117 *John 5:39 “Search the scriptures; for in them ye think ye have eternal
118 life: and they are they which testify of me.”

119 Luke 24:27 “And beginning at Moses and all the prophets, he
120 expounded unto them [the disciples on the road to Emmaus] in all the
121 scriptures the things concerning himself.”

122 • In Exod 6:3 Christ spoke of Himself as “Almighty God” and
123 YHWH.

124 *In Exodus 6:3 Christ spoke of appearing as “Almighty God” to
125 Abraham (Genesis 17:1), Isaac and Jacob (Genesis 35:11). In the
126 same passage—Exodus 6:3—Christ spoke of revealing Himself as
127 YHWH—the most holy name of God—to Moses. Christ continued to
128 communicate throughout the Old Testament period using a variety of
129 names including YHWH.*⁸

130 *Here is Exodus 6:2-3 along with some of the verses referred to the
131 passage.*

132 *Exodus 6:2-3, 6 “And God spake unto Moses, and said unto him, I
133 am the LORD (YHWH): 3 And I appeared unto Abraham, unto Isaac,
134 and unto Jacob, *by the name of God Almighty* (emphasis added), but
135 *by my name JEHOVAH* (emphasis added) (YHWH) was I not known
136 to them. ... 6 Wherefore say unto the children of Israel, *I am the LORD*
137 (emphasis added) (YHWH), and I will bring you out from under the
138 burdens of the Egyptians, and I will rid you out of their bondage, and I
139 will redeem you with a stretched out arm, and with great judgments.”

140 Abraham: Genesis 17:1 “And when Abram was ninety years old and
141 nine, the LORD appeared to Abram, and said unto him, *I am the
142 Almighty God* (emphasis added); walk before me, and be thou
143 perfect.”

144 Isaac: Genesis 28:3 “And God Almighty bless thee, and make thee
145 fruitful, and multiply thee, that thou mayest be a multitude of
146 people.”⁹

8. It is significant that Christ revealed Himself as YHWH on the occasion of Moses’ calling to return and deliver His people from Egyptian oppression. The name YHWH was already familiar to Moses since he wrote the book of Genesis, which includes the name in several places. The contest with Pharaoh was entering a very serious phase, however, and the introduction of the name must have greatly encouraged Moses as he pursued the badly needed deliverance. Later, other highly relevant titles would be used for God.

9. There is no record of God using the name “Almighty God” with Isaac, however Isaac

147 Jacob: Genesis 35:11 “And God said unto him, *I am God Almighty*
148 (emphasis added): be fruitful and multiply; a nation and a company of
149 nations shall be of thee, and kings shall come out of thy loins.”

150 • Other occasions when Christ was active as “YHWH.”

151 - When Adam and Eve were hiding in the garden.

152 *Genesis 3:8-9 “And they heard the voice of the LORD (YHWH) God
153 walking in the garden in the cool of the day: and Adam and his wife
154 hid themselves from the presence of the LORD God amongst the trees
155 of the garden. 9 And the LORD (YHWH) God called unto Adam, and
156 said unto him, Where art thou?”

157 - When Abraham was told to go to a land that God would show Him.

158 Genesis 12:1 “Now the LORD (YHWH) had said unto Abram, Get
159 thee out of thy country, and from thy kindred, and from thy father's
160 house, unto a land that I will shew thee.”

161 *Genesis 18:17 “And the LORD (YHWH) said, Shall I hide from
162 Abraham that thing which I do.”

163 - When Jacob was fleeing from his home.

164 Genesis 28:13-16 “And, behold, the LORD (YHWH) stood above it,
165 and said, I am the LORD God of Abraham thy father, and the God of
166 Isaac: the land whereon thou liest, to thee will I give it, and to thy
167 seed; ... 15 And, behold, I am with thee, and will keep thee in all
168 places whither thou goest, ... 16 And Jacob awaked out of his sleep,
169 and he said, Surely the LORD (YHWH) is in this place; and I knew it
170 not.”

171 - When Moses turned aside to see the burning bush and was called by
172 God to lead His people back to Canaan.

173 Exodus 3:4-5 “And when the LORD (YHWH) saw that he turned
174 aside to see, God called unto him out of the midst of the bush, and
175 said, Moses, Moses. And he said, Here am I. 5 And he said, Draw not
176 nigh hither: put off thy shoes from off thy feet, for the place whereon
177 thou standest is holy ground.”¹⁰

178 Exodus 4:2 “And the LORD (YHWH) said unto him, What is that in
179 thine hand? And he said, A rod.”

used it in a blessing which indicates his familiarity with the term.

10. “When Moses saw the burning bush in Mount Horeb, and turned aside to see why the bush was not consumed, Christ revealed Himself to Moses and told him what he must do to deliver the children of Israel from Egypt.” Letter 38, 1907.15.

180 - Christ is seen as YHWH, leading the people through the desert.

181 *Exodus 13:21 “And the LORD (YHWH) went before them by day in
 182 a pillar of a cloud, to lead them the way; and by night in a pillar of
 183 fire, to give them light; to go by day and night.”

184 *1 Corinthians 10:4 “And did all drink the same spiritual drink: for
 185 they drank of that spiritual Rock that followed them: and that Rock
 186 was Christ.”

187 - When God was calling Moses to receive the Ten Commandments.

188 Exodus 24:12 “And the LORD (YHWH) said unto Moses, Come up to
 189 me into the mount, and be there: and I will give thee tables of stone,
 190 and a law, and commandments which I have written; that thou mayest
 191 teach them.”

192 - Following the worship of the golden calf.

193 Exodus 32:9 “And the LORD (YHWH) said unto Moses, I have seen
 194 this people, and, behold, it is a stiffnecked people.”

195 Exodus 32:33 “And the LORD (YHWH) said unto Moses, Whosoever
 196 hath sinned against me, him will I blot out of my book.”

197 - When Joshua received assurances on two occasions of God’s
 198 blessings.

199 *Joshua 3:7 “And the LORD (YHWH) said unto Joshua, This day will
 200 I begin to magnify thee in the sight of all Israel, that they may know
 201 that, as I was with Moses, so I will be with thee.”¹¹

202 Joshua 5:14 “And he said, Nay; but as captain of the host of the
 203 LORD (YHWH) am I now come. And Joshua fell on his face to the
 204 earth, and did worship, and said unto him, What saith my lord unto his
 205 servant?”

206 - When the people were seeking direction for the conquest of Canaan.

207 Judges 1:1-2 “Now after the death of Joshua it came to pass, that the
 208 children of Israel asked the LORD (YHWH), saying, Who shall go up
 209 for us against the Canaanites first, to fight against them? 2 And the
 210 LORD (YHWH) said, Judah shall go up: behold, I have delivered the

11. Ellen White provides helpful direction in identifying an angel visitor as Christ. Referring to Joshua's experience, “The angel had veiled the divine glory of his presence, but it was no other than Christ, the Son of God. When a prophet or an angel delivered a divine message, his words were, “The Lord saith, *I will do* (emphasis added) this,” but it is stated of the Person who talked with Gideon, “The Lord said unto him, I will be with thee.” *Signs of the Times*, June 23, 1881, Art. A, par. 16.

211 land into his hand.”

212 - At the time of Gideon’s calling.

213 Judges 6:14 “And the LORD (YHWH) looked upon him, and said, Go
214 in this thy might, and thou shalt save Israel from the hand of the Midi-
215 anites: have not I sent thee?”

216 - When David was seeking direction.

217 2 Samuel 2:1 “And it came to pass after this, that David enquired of
218 the LORD (YHWH), saying, Shall I go up into any of the cities of Ju-
219 dah? And the LORD (YHWH) said unto him, Go up. And David said,
220 Whither shall I go up? And he said, Unto Hebron.”

221 2 Samuel 21:1 “Then there was a famine in the days of David three
222 years, year after year; and David enquired of the LORD (YHWH).
223 And the LORD (YHWH) answered, It is for Saul, and for his bloody
224 house, because he slew the Gibeonites.”

225 - Responding to Solomon’s dedicatory prayer.

226 *2 Chronicles 7:12 “And the LORD (YHWH) appeared to Solomon
227 by night, and said unto him, I have heard thy prayer, and have chosen
228 this place to myself for an house of sacrifice.”

229 - In connection with the promise of the Messiah in Isaiah.

230 Isaiah 43:10-11 “Ye are my witnesses, saith the LORD (YHWH), and
231 my servant whom I have chosen: that ye may know and believe me,
232 and understand that I am he: before me there was no God formed, nei-
233 ther shall there be after me. 11 I, even I, am the LORD (YHWH); and
234 beside me there is no saviour.”

235 - In the book of Malachi

236 Malachi 3:1 “Behold, I will send my messenger, and he shall prepare
237 the way before me: and the Lord, whom ye seek, shall suddenly come
238 to his temple, even the messenger of the covenant, whom ye delight
239 in: behold, he shall come, saith the LORD (YHWH) of hosts.”

240 • Parallels of Old and New Testament references that point to Christ.

241 *Psalms 45:6-7 “Thy throne, O God, is for ever and ever: the sceptre
242 of thy kingdom is a right sceptre. 7 Thou lovest righteousness, and
243 hatest wickedness: therefore God, thy God, hath anointed thee with the
244 oil of gladness above thy fellows.”

245 Compare

246 *Hebrews 1:8-9 “But unto the Son he saith, Thy throne, O God, is for

247 ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.
248 9 Thou hast loved righteousness, and hated iniquity; therefore God,
249 even thy God, hath anointed thee with the oil of gladness above thy
250 fellows.”

251 *Psalms 102:25-27 “Of old hast thou laid the foundation of the earth:
252 and the heavens are the work of thy hands. 26 They shall perish, but
253 thou shalt endure: yea, all of them shall wax old like a garment; as a
254 vesture shalt thou change them, and they shall be changed: 27 But
255 thou art the same, and thy years shall have no end.”

256 Compare

257 *Hebrews 1:10-12 “And, Thou, Lord, in the beginning hast laid the
258 foundation of the earth; and the heavens are the works of thine hands:
259 11 They shall perish; but thou remainest; and they all shall wax old as
260 doth a garment; 12 And as a vesture shalt thou fold them up, and they
261 shall be changed: but thou art the same, and thy years shall not fail.”

262 Sometimes the people involved recognized the presence
263 of God.

264 - When Jacob was wrestling with an unknown assailant.

265 Genesis 32:29-30 “And Jacob asked him, and said, Tell me, I pray
266 thee, thy name. And he said, Wherefore is it that thou dost ask after
267 my name? And he blessed him there. 30 And Jacob called the name of
268 the place Peniel: for I have seen God face to face, and my life is
269 preserved.”

270 - Delivering Israel from the Egyptians

271 Exodus 14:19 “And the angel of God, which went before the camp of
272 Israel, removed and went behind them; and the pillar of the cloud went
273 from before their face, and stood behind them.”

274 - When Moses and a group of men went up on Mt. Sinai.

275 Exodus 24:9-10 “Then went up Moses, and Aaron, Nadab, and Abihu,
276 and seventy of the elders of Israel: 10 And they saw the God of Israel:
277 and there was under his feet as it were a paved work of a sapphire
278 stone, and as it were the body of heaven in his clearness.”

279 Christ is also referred to as the Angel of the Lord and
280 other similar names.

281 *Christ, Heaven's primary communicator after man's fall, is sometimes*
282 *referred to as the angel of the Lord. Christ also gave ongoing*
283 *direction. Proof of Christ's presence is shown in a variety of ways, the*
284 *primary ones being (1) the messenger being seen could not have been*
285 *the Father, as noted in the texts that immediately follow; (2) the*
286 *supernatural assurances given; and (3) the worship accepted. There is*
287 *further confirmation in the writings of Ellen White.¹² Within the*
288 *conversations that take place one can often tell that Christ is speaking*
289 *through the personal assurances given.*

290 A reminder that no man has seen the Father!

291 *John 1:18 "No man hath seen God at any time; the only begotten
292 Son, which is in the bosom of the Father, he hath declared him."

293 John 6:46 "Not that any man hath seen the Father, save he which is of
294 God, he hath seen the Father."

295 Human and celestial beings, and Christ are referred to as "angel"
296 messengers.¹³

297 - Human.

298 Galatians 4:14 "But received me [Paul] as an angel of God, even as
299 Christ Jesus."

300 - Angels.¹⁴

301 Daniel 8:16 "And I heard a man's voice between the banks of Ulai,
302 which called, and said, Gabriel, make this man to understand the
303 vision."

12. For example, "It was Christ who spoke with Abraham under the oaks at Mamre; with Isaac as he went out to pray in the fields at the eventide; with Jacob on the hillside at Bethel; with Moses among the mountains of Midian; and with the boy David as he watched his flocks." *The Desire of Ages*, 290.3.

13. Because there are sometimes efforts to use this particular subject to demote Christ, I have included a section showing that Christ is sometimes referred to as an angel, even though He was/is all the while a self-existent and eternal member of the Godhead.

14. When we come to angels, we must recall that each person has an angel assigned to them (Matt 18:10). They are working on our behalf. The Holy Spirit is also working. Knowing the difference between their work can be challenging, but doesn't negate the activity of either party. Note the following: "Brother Haskell, you need never feel that you are alone. Angels of God are your companions. The Holy Spirit is your Comforter." Letter 100, 1895.9.

304 Luke 1:26 “And in the sixth month the angel Gabriel was sent from
305 God unto a city of Galilee, named Nazareth.”

306 - Pre-incarnate Christ was sometimes referred to as the “angel of the
307 Lord.”

308 Genesis 16:10 “And the *angel of the LORD* (emphasis added) said
309 unto her, *I will multiply*(emphasis added) thy seed exceedingly, that it
310 shall not be numbered for multitude.”

311 Here are examples of Pre-incarnate Christ communicating as the “an-
312 gel of God” or “angel of the Lord.”

313 *Recall that “I” statements indicate Christ communicating. I have itali-*
314 *cized short phrases of some of the Scriptures in this regard.*

315 - Hagar, when she was being encouraged.

316 *Genesis 21:17-18 “And God heard the voice of the lad; and *the angel*
317 *of God* (emphasis added) called to Hagar out of heaven, and said unto
318 her, What aileth thee, Hagar? fear not; for God hath heard the voice of
319 the lad where he is. 18 Arise, lift up the lad, and hold him in thine
320 hand; for *I will make him* (emphasis added) a great nation.”

321 - Abraham when he was stopped from sacrificing Isaac.

322 *Genesis 22:11-12,17-18 “And *the angel of the Lord* (emphasis added)
323 called unto him out of heaven, and said, Abraham, Abraham: and he
324 said, Here am I. 12 And he said, Lay not thine hand upon the lad,
325 neither do thou any thing unto him: for now I know that thou fearest
326 God, seeing thou hast not withheld thy son, thine only son from me. ...
327 17 That in blessing *I will bless thee* (emphasis added), and in
328 multiplying *I will multiply thy seed* (emphasis added) as the stars of
329 the heaven, and as the sand which is upon the sea shore; and thy seed
330 shall possess the gate of his enemies; 18 And in thy seed shall all the
331 nations of the earth be blessed; because thou hast *obeyed my voice*”
332 (emphasis added).

333 - When Jacob was told to return home.

334 *Genesis 31:11-13 “The *angel of God* (emphasis added) spake unto
335 me in a dream, saying, Jacob: And I said, Here am I. 12 And he said,
336 Lift up now thine eyes, and see, all the rams which leap upon the cattle
337 are ringstraked, speckled, and grised: for I have seen all that Laban
338 doeth unto thee. 13 *I am the God of Bethel* (emphasis added), where
339 thou anointedst the pillar, and where thou vowedst a vow unto me:
340 now arise, get thee out from this land, and return unto the land of thy

341 kindred.”

342 - Moses at the burning bush.

343 Acts 7:30-33 “And when forty years were expired, there appeared to
344 him in the wilderness of mount Sinai *an angel of the Lord* (emphasis
345 added) in a flame of fire in a bush. 31 When Moses saw it, he
346 wondered at the sight: and as he drew near to behold it, the voice of
347 the Lord came unto him, 32 Saying, *I am the God* (emphasis added) of
348 thy fathers, the God of Abraham, and the God of Isaac, and the God of
349 Jacob. Then Moses trembled, and durst not behold. 33 Then said the
350 Lord to him, Put off thy shoes from thy feet: for the place where thou
351 standest is holy ground.”

352 - When the angel of God was guiding the Israelites through the desert.

353 Exodus 14:19 “And *the angel of God* (emphasis added), which went
354 before the camp of Israel, removed and went behind them; and the
355 pillar of the cloud went from before their face, and stood behind
356 them.”

357 - When Christ was communicating with the children of Israel during
358 their wilderness wanderings.

359 Judges 2:1-4 “And an *angel of the LORD* (emphasis added) came up
360 from Gilgal to Bochim, and said, *I made you to go up out of Egypt*
361 (emphasis added), and have brought you unto the land which *I swear*
362 *unto your fathers* (emphasis added); and I said, *I will never break my*
363 *covenant* (emphasis added) with you. ... 3 Wherefore I also said, I will
364 not drive them out from before you; but they shall be as thorns in your
365 sides, and their gods shall be a snare unto you. 4 And it came to pass,
366 when the angel of the LORD spake these words unto all the children
367 of Israel, that the people lifted up their voice, and wept.”

368 - Gideon, when he was being called to his mission.

369 *Judges 6:20-23 “And *the angel of God* (emphasis added) said unto
370 him, Take the flesh and the unleavened cakes, and lay them upon this
371 rock, and pour out the broth. And he did so. 21 Then the angel of the
372 LORD put forth the end of the staff that was in his hand, and touched
373 the flesh and the unleavened cakes; and there rose up fire out of the
374 rock, and consumed the flesh and the unleavened cakes.... 22 And
375 when Gideon perceived that he was an angel of the LORD, Gideon
376 said, Alas, O Lord GOD! for because I have seen an angel of the
377 LORD face to face. 23 And the LORD said unto him, Peace be unto

378 thee; fear not: thou shalt not die.”

379 - Manoah and her husband.

380 Judges 13:19-22 “So Manoah took a kid with a meat offering, and
381 offered it upon a rock unto the LORD: and the angel did wondrously;
382 and Manoah and his wife looked on. 20 For it came to pass, when the
383 flame went up toward heaven from off the altar, that *the angel of the*
384 *LORD ascended* (emphasis added) in the flame of the altar. And
385 Manoah and his wife looked on it, and fell on their faces to the
386 ground. 21 But the angel of the LORD did no more appear to Manoah
387 and to his wife. Then Manoah knew that he was an angel of the
388 LORD. 22 And Manoah said unto his wife, We shall surely die,
389 because we have seen God.”

390 Christ is also referred to as Michael the archangel.

391 The archangel Michael.

392 - A mention of Michael in Jude 1 parallels a mention in Zechariah 3.

393 Jude 1:9 “Yet Michael the archangel, when contending with the devil
394 he disputed about the body of Moses, durst not bring against him a
395 railing accusation, but said, The Lord rebuke thee.”

396 Compare

397 Zechariah 3:1-2 “And he shewed me Joshua the high priest standing
398 before the angel of the LORD, and Satan standing at his right hand to
399 resist him. 2 And the LORD said unto Satan, The LORD rebuke thee,
400 O Satan.”

401 - Other verses mentioning Michael the Archangel.

402 *Daniel 10:13 “But the prince of the kingdom of Persia withstood me
403 one and twenty days: but, lo, Michael, one (*'echâd*) of the chief
404 princes, came to help me; and I remained there with the kings of
405 Persia.”¹⁵

406 Compare

407 Genesis 1:5 “And God called the light Day, and the darkness he called
408 Night. And the evening and the morning were the first (*'echâd*) day.”

409 Genesis 8:13 “And it came to pass in the six hundredth and first year,

15. The word “one” comes from the Hebrew word *'echâd* and can be translated in multiple ways including “first,” as in Genesis 1:5 and Genesis 8:13.

410 in the first month, the first (*'echâd*) day of the month, the waters were
411 dried up from off the earth: and Noah removed the covering of the ark,
412 and looked, and, behold, the face of the ground was dry.”

413 Daniel 10:21 “But I will shew thee that which is noted in the scripture
414 of truth: and there is none that holdeth with me in these things, but
415 Michael your prince.”¹⁶

416 Compare

417 Daniel 9:25: “Know therefore and understand, that from the going
418 forth of the commandment to restore and to build Jerusalem unto the
419 Messiah the Prince shall be seven weeks, and threescore and two
420 weeks: the street shall be built again, and the wall, even in troublous
421 times.”

422 *Daniel 12:1 “And at that time shall Michael stand up, the great prince
423 which standeth for the children of thy people: and there shall be a time
424 of trouble, such as never was since there was a nation even to that
425 same time: and at that time thy people shall be delivered, every one
426 that shall be found written in the book.”

427 Compare

428 Acts 5:30-31 “The God of our fathers raised up Jesus, whom ye slew
429 and hanged on a tree. 31 Him hath God exalted with his right hand to
430 be a Prince and a Saviour, for to give repentance to Israel, and
431 forgiveness of sins.”

432 Mention is made of Christ descending from heaven with a shout and
433 the voice of the archangel at the time of the second coming.

434 *1 Thessalonians 4:16 “For the Lord himself shall descend from
435 heaven with a shout, with the voice of the archangel, and with the
436 trump of God: and the dead in Christ shall rise first.”

437 Compare

438 John 5:28-29 “Marvel not at this: for the hour is coming, in the which
439 all that are in the graves shall hear his voice, 29 And shall come forth;
440 they that have done good, unto the resurrection of life; and they that

16. Other verses referring to Christ as “Prince”: Isaiah 9:6 (Prince of Peace), Acts 3:14-15 (Prince of Life), Acts 5:30-31 (Prince and Saviour).

441 have done evil, unto the resurrection of damnation.”

442 *Christ Accepted the Worship Of Many People*

443 Christ accepted Peter’s confession and worship.

444 *Matthew 16:15-17 “He saith unto them, But whom say ye that I am?
445 16 And Simon Peter answered and said, Thou art the Christ, the Son of
446 the living God. 17 And Jesus answered and said unto him, Blessed art
447 thou, Simon Barjona: for flesh and blood hath not revealed it unto
448 thee, but my Father which is in heaven.”¹⁷

449 Christ allowed many individuals to worship Him in spite
450 of clear prohibitions otherwise.

451 • It was/is unlawful to worship anyone but God.

452 *Exodus 20:3 Thou shalt have no other gods before me.”

453 *Exodus 34:14 “For thou shalt worship no other god: for the Lord,
454 whose name is Jealous, is a jealous God.”

455 Isaiah 42:8 “I am the Lord: that is my name: and my glory will I not
456 give to another, neither my praise to graven images.”

457 Luke 4:8 “And Jesus answered and said unto him, Get thee behind me,
458 Satan: for it is written, Thou shalt worship the Lord thy God, and him
459 only shalt thou serve.”

460 Acts 10:25-26 “And as Peter was coming in, Cornelius met him, and
461 fell down at his feet, and worshipped him. 26 But Peter took him up,
462 saying, Stand up; I myself also am a man.”

463 Acts 14:13-15 “Then the priest of Jupiter, which was before their city,
464 brought oxen and garlands unto the gates, and would have done
465 sacrifice with the people. 14 Which when the apostles, Barnabas and
466 Paul, heard of, they rent their clothes, and ran in among the people,
467 crying out, 15 And saying, Sirs, why do ye these things? We also are
468 men of like passions with you, and preach unto you that ye should turn

17. “Peter did not speak these words in an ordinary tone, but with inspired fervor, as if he indeed beheld the glory of Christ. ... Peter felt the glory of God shining into his soul. His heart burned with him. He could not keep silent, and in language of adoration said, ‘Thou art the Christ, the Son of the living God.’ ... He had commended Peter for his belief in his divinity, and had assured him that God had led him to make this acknowledgment. He had accepted the title of Son of God.” Manuscript 202, 1899.3 and 11.

469 from these vanities unto the living God, which made heaven, and
470 earth, and the sea, and all things that are therein.

471 Revelation 19:9-10 “And he saith unto me, Write, Blessed are they
472 which are called unto the marriage supper of the Lamb. And he saith
473 unto me, These are the true sayings of God. 10 And I fell at his feet to
474 worship him. And he said unto me, See thou do it not: I am thy
475 fellowservant, and of thy brethren that have the testimony of Jesus:
476 worship God: for the testimony of Jesus is the spirit of prophecy.”

477 Revelation 22:8-9 “And I John saw these things, and heard them. And
478 when I had heard and seen, I fell down to worship before the feet of
479 the angel which shewed me these things. 9 Then saith he unto me, See
480 thou do it not: for I am thy fellowservant, and of thy brethren the
481 prophets, and of them which keep the sayings of this book: worship
482 God.”

483 • Christ allowed individuals to worship Him in Old Testament times.

484 Genesis 17:3 “And Abram fell on his face: and God talked with him.”

485 Exodus 3:4-6 “And when the Lord saw that he turned aside to see,
486 God called unto him out of the midst of the bush, and said, Moses,
487 Moses. And he said, Here am I. 5 And he said, Draw not nigh hither:
488 put off thy shoes from off thy feet, for the place whereon thou standest
489 is holy ground. 6 Moreover he said, I am the God of thy father, the
490 God of Abraham, the God of Isaac, and the God of Jacob. And Moses
491 hid his face; for he was afraid to look upon God.”

492 *Exodus 34:8 “And Moses made haste, and bowed his head toward
493 the earth, and worshipped.”

494 *Joshua 5:14-15 “And he said, Nay; but as captain of the host of the
495 Lord am I now come. And Joshua fell on his face to the earth, and did
496 worship, and said unto him, What saith my lord unto his servant? 15
497 And the captain of the Lord's host said unto Joshua, Loose thy shoe
498 from off thy foot; for the place whereon thou standest is holy. And
499 Joshua did so.”

500 • Christ allowed individuals to worship Him during His earthly
501 sojourn.

502 Matthew 2:10-11 “When they saw the star, they rejoiced with
503 exceeding great joy. 11 And when they were come into the house, they
504 saw the young child with Mary his mother, and fell down, and
505 worshipped him: and when they had opened their treasures, they

506 presented unto him gifts; gold, and frankincense, and myrrh.”

507 *Matthew 8:2 “And, behold, there came a leper and worshipped him,
508 saying, Lord, if thou wilt, thou canst make me clean.”

509 *Matthew 9:18 “While he spake these things unto them, behold, there
510 came a certain ruler, and worshipped him, saying, My daughter is even
511 now dead: but come and lay thy hand upon her, and she shall live.”

512 *Matthew 14:30-33 “But when he saw the wind boisterous, he was
513 afraid; and beginning to sink, he cried, saying, Lord, save me. 31 And
514 immediately Jesus stretched forth his hand, and caught him, and said
515 unto him, O thou of little faith, wherefore didst thou doubt? 32 And
516 when they were come into the ship, the wind ceased. 33 Then they that
517 were in the ship came and worshipped him, saying, Of a truth thou art
518 the Son of God.”

519 *Matthew 28:9 “And as they went to tell his disciples, behold, Jesus
520 met them, saying, All hail. And they came and held him by the feet,
521 and worshipped him.”

522 *Matthew 28:16-17 “Then the eleven disciples went away into
523 Galilee, into a mountain where Jesus had appointed them. 17 And
524 when they saw him, they worshipped him: but some doubted.”

525 Mark 5:5 “And always, night and day, he was in the mountains, and in
526 the tombs, crying, and cutting himself with stones. 6 But when he saw
527 Jesus afar off, he ran and worshipped him.”

528 *Luke 24:51-52 “And it came to pass, while he blessed them, he was
529 parted from them, and carried up into heaven. 52 And they worshipped
530 him, and returned to Jerusalem with great joy.”

531 *John 9:35-38 “Jesus heard that they had cast him out; and when he
532 had found him, he said unto him, Dost thou believe on the Son of
533 God? 36 He answered and said, Who is he, Lord, that I might believe
534 on him? 37 And Jesus said unto him, Thou hast both seen him, and it
535 is he that talketh with thee. 38 And he said, Lord, I believe. And he
536 worshipped him.”

537 John 11:32 “Then when Mary was come where Jesus was, and saw
538 him, she fell down at his feet, saying unto him, Lord, if thou hadst
539 been here, my brother had not died.”

540 Demons recognized the deity of Christ.

541 *Mark 3:11 “And unclean spirits, when they saw him, fell down
542 before him, and cried, saying, Thou art the Son of God. 12 And he
543 straitly charged them that they should not make him known.”

544 *Luke 4:34 “Saying, Let us alone; what have we to do with thee, thou
545 Jesus of Nazareth? art thou come to destroy us? I know thee who thou
546 art; the Holy One of God.”

547 Luke 4:41 “And devils also came out of many, crying out, and saying,
548 Thou art Christ the Son of God. And he rebuking them suffered them
549 not to speak: for they knew that he was Christ.”

550 We are called to worship Christ the creator as His second
551 coming approaches.

552 Revelation 14:7 “Saying with a loud voice, Fear God, and give glory
553 to him; for the hour of his judgment is come: and worship him that
554 made heaven, and earth, and the sea, and the fountains of waters.”

555 Christ will be acknowledged and welcomed as God at the
556 second coming.

557 *Christ being welcomed as God at the time of the second coming, is ad-*
558 *ditional strong proof that Christ is part of the Godhead.*

559 *Isaiah 25:9 “And it shall be said in that day, Lo, this is our God; we
560 have waited for him, and he will save us: this is the Lord; we have
561 waited for him, we will be glad and rejoice in his salvation.”¹⁸

562 Titus 2:13 “Looking for that blessed hope, and the glorious appearing
563 of the great God and our Saviour Jesus Christ.”

564 Revelation 1:7-8 “Behold, he cometh with clouds; and every eye shall
565 see him, and they also which pierced him: and all kindreds of the earth
566 shall wail because of him. Even so, Amen. 8 I am Alpha and Omega,
567 the beginning and the ending, saith the Lord, which is, and which was,
568 and which is to come, the Almighty.”

18. “Shall we not strive to be among that number who will welcome Christ with the words, “Lo, this is our God; we have waited for Him, and He will save us; this is the Lord; we have waited for Him, we will be glad and rejoice in His salvation.” *Signs of the Times*, April 12, 1905, par. 18.

569 Christ will be worshipped in heaven.

570 *Philippians 2:10-11 “That at the name of Jesus every knee should
571 bow, of things in heaven, and things in earth, and things under the
572 earth; 11 And that every tongue should confess that Jesus Christ is
573 Lord, to the glory of God the Father.”

574 Revelation 5:13 “And every creature which is in heaven, and on the
575 earth, and under the earth, and such as are in the sea, and all that are in
576 them, heard I saying, Blessing, and honour, and glory, and power, be
577 unto him that sitteth upon the throne, and unto the Lamb for ever and
578 ever.”¹⁹

579 *Christ in Bible Prophecy*

580 Christ was the object of many prophecies.

581 *Some of the strongest evidence of the deity of Christ is found in the*
582 *many prophecies pointing to Him, of which there are more than 200—*
583 *one well known writer of the past actually lists more than 400*
584 *prophecies pointing to Christ. This is but a small sampling of such*
585 *prophecies.*²⁰

586 Genesis 3:15 “And I will put enmity between thee and the woman, and
587 between thy seed and her seed; it shall bruise thy head, and thou shalt
588 bruise his heel.”

589 Genesis 22:18 “And in thy seed shall all the nations of the earth be
590 blessed; because thou hast obeyed my voice.”

591 Genesis 26:4 “And I will make thy seed to multiply as the stars of
592 heaven, and will give unto thy seed all these countries; and in thy seed
593 shall all the nations of the earth be blessed; 5 Because that Abraham
594 obeyed my voice, and kept my charge, my commandments, my
595 statutes, and my laws.”

596 Genesis 49:8-10 “Judah, thou art he whom thy brethren shall praise:

19. “As the saints in the kingdom of God are accepted in the beloved, they hear: “Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world.” [Matthew 25:34.] And then the golden harps are touched, and the music flows all through the heavenly host, and they fall down and worship the Father and the Son and the Holy Spirit.” Manuscript 139, 1906.32.

20. “The miracles of Jesus are a proof of His divinity; but the strongest proofs that He is the world’s Redeemer are found in the prophecies of the Old Testament compared with the history of the New.” *Signs of the Times*, October 6, 1909, par. 1.

597 thy hand shall be in the neck of thine enemies; thy father's children
598 shall bow down before thee. 9 Judah is a lion's whelp: from the prey,
599 my son, thou art gone up: he stooped down, he couched as a lion, and
600 as an old lion; who shall rouse him up? 10 The sceptre shall not depart
601 from Judah, nor a lawgiver from between his feet, until Shiloh come;
602 and unto him shall the gathering of the people be.”

603 Jude 1:14 “And Enoch also, the seventh from Adam, prophesied of
604 these, saying, Behold, the Lord cometh with ten thousands of his
605 saints.”

606 *Numbers 24:17 “I shall see him, but not now: I shall behold him, but
607 not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise
608 out of Israel, and all the children of Sheth.”

609 Job 19:25 “For I know that my redeemer liveth, and that he shall stand
610 at the latter day upon the earth.”

611 Psalms 16:10 “For thou wilt not leave my soul in hell; neither wilt
612 thou suffer thine Holy One to see corruption.”

613 Psalms 22:1 “My God, my God, why hast thou forsaken me? why art
614 thou so far from helping me, and from the words of my roaring?”

615 Psalms 22:16 “Dogs have compassed me: the assembly of the wicked
616 have inclosed me: they pierced my hands.”

617 *Psalms 22:18 “They part my garments among them, and cast lots
618 upon my vesture.”

619 *Psalms 34:20 “He keepeth all his bones: not one of them is broken.
620 21 Evil shall slay the wicked.”

621 Psalms 55:12-14 “For it was not an enemy that reproached me; then I
622 could have borne it: neither was it he that hated me that did magnify
623 himself against me; then I would have hid myself from him: 13 But it
624 was thou, a man mine equal, my guide, and mine acquaintance. 14 We
625 took sweet counsel together, and walked unto the house of God in
626 company.”

627 *Isaiah 7:14 “Therefore the Lord himself shall give you a sign;
628 Behold, a virgin shall conceive, and bear a son, and shall call his name
629 Immanuel.”

630 Isaiah 11:1-2 “And there shall come forth a rod out of the stem of
631 Jesse, and a Branch shall grow out of his roots: 2 And the spirit of the
632 Lord shall rest upon him, the spirit of wisdom and understanding, the

633 spirit of counsel and might, the spirit of knowledge and of the fear of
634 the Lord.”

635 Isaiah 9:2 “The people that walked in darkness have seen a great light:
636 they that dwell in the land of the shadow of death, upon them hath the
637 light shined.”

638 Isaiah 42:2-3 “He shall not cry, nor lift up, nor cause his voice to be
639 heard in the street. 3 A bruised reed shall he not break, and the
640 smoking flax shall he not quench: he shall bring forth judgment unto
641 truth.”

642 *Isaiah 53:4 “Surely he hath borne our griefs, and carried our sorrows:
643 yet we did esteem him stricken, smitten of God, and afflicted. 5 But he
644 was wounded for our transgressions, he was bruised for our iniquities:
645 the chastisement of our peace was upon him; and with his stripes we
646 are healed. All we like sheep have gone astray; we have turned every
647 one to his own way; and the Lord hath laid on him the iniquity of us
648 all.”

649 Isaiah 53:9 “And he made his grave with the wicked, and with the rich
650 in his death; because he had done no violence, neither was any deceit
651 in his mouth.”

652 *Isaiah 61:1-3 “The Spirit of the Lord God is upon me; because the
653 Lord hath anointed me to preach good tidings unto the meek; he hath
654 sent me to bind up the brokenhearted, to proclaim liberty to the
655 captives, and the opening of the prison to them that are bound; 2 To
656 proclaim the acceptable year of the Lord, and the day of vengeance of
657 our God; to comfort all that mourn; 3 To appoint unto them that mourn
658 in Zion, to give unto them beauty for ashes, the oil of joy for
659 mourning, the garment of praise for the spirit of heaviness; that they
660 might be called trees of righteousness, the planting of the Lord, that he
661 might be glorified.”

662 Jeremiah 33:15-16 “In those days, and at that time, will I cause the
663 Branch of righteousness to grow up unto David; and he shall execute
664 judgment and righteousness in the land. 16 In those days shall Judah
665 be saved, and Jerusalem shall dwell safely: and this is the name
666 wherewith she shall be called, The LORD our righteousness.”

667 *Daniel 9:24-27 “Seventy weeks are determined upon thy people and
668 upon thy holy city, to finish the transgression, and to make an end of
669 sins, and to make reconciliation for iniquity, and to bring in
670 everlasting righteousness, and to seal up the vision and prophecy, and

671 to anoint the most Holy. 25 Know therefore and understand, that from
672 the going forth of the commandment to restore and to build Jerusalem
673 unto the Messiah the Prince shall be seven weeks, and threescore and
674 two weeks: the street shall be built again, and the wall, even in
675 troublous times. 26 And after threescore and two weeks shall Messiah
676 be cut off, but not for himself: and the people of the prince that shall
677 come shall destroy the city and the sanctuary; and the end thereof shall
678 be with a flood, and unto the end of the war desolations are
679 determined. 27 And he shall confirm the covenant with many for one
680 week: and in the midst of the week he shall cause the sacrifice and the
681 oblation to cease, and for the overspreading of abominations he shall
682 make it desolate, even until the consummation, and that determined
683 shall be poured upon the desolate.”

684 *Micah 5:2 “But thou, Bethlehem Ephratah, though thou be little
685 among the thousands of Judah, yet out of thee shall he come forth unto
686 me that is to be ruler in Israel; whose goings forth have been from of
687 old, from everlasting.”

688 Haggai 2:7 “And I will shake all nations, and the desire of all nations
689 shall come:’ and I will fill this house with glory, saith the Lord of
690 hosts.”

691 Zechariah 11:12-13 “And I said unto them, If ye think good, give me
692 my price; and if not, forbear. So they weighed for my price thirty
693 pieces of silver. 13 And the Lord said unto me, Cast it unto the potter:
694 a goodly price that I was prised at of them. And I took the thirty pieces
695 of silver, and cast them to the potter in the house of the Lord.”

696 Malachi 4:2 “But unto you that fear my name shall the Sun of
697 righteousness arise with healing in his wings; and ye shall go forth,
698 and grow up as calves of the stall.”

699 *Supernatural Works and Claims*

700 *Supernatural Works*

701 Christ created/sustains.

702 *John 1:3 “All things were made by him; and without him was not any
703 thing made that was made.”

704 Colossians 1:16-17 “For by him were all things created, that are in
705 heaven, and that are in earth, visible and invisible, whether they be

706 thrones, or dominions, or principalities, or powers: all things were cre-
707 ated by him, and for him: 17 And he is before all things, and by him
708 all things consist.”

709 Hebrews 1:2 “Hath in these last days spoken unto us by his Son,
710 whom he hath appointed heir of all things, by whom also he made the
711 worlds.”

712 Christ performed numerous miracles.

713 *Around 40 specific miracles are recorded, but there were many more,*
714 *since scores of people came to be healed, whose stories were not given*
715 *individually. There were miracles having to do with nature as well.*

716 Here is a sampling of these supernatural feats.

717 • Water being turned into wine: John 2:1-11.

718 • Healing of the official’s son: John 4:46-54.

719 • Healing the demon-possessed man in Capernaum: Mark 1:21-28.

720 • Healing of Simon Peter’s mother: Luke 4:38-39.

721 • Healing the great crowd of sick people: Luke 4:40.

722 • Healing a leper: Luke 5:12-15.

723 • Healing the centurion’s servant: Luke 7:1-10.

724 • Healing a withered hand: Luke 6:6-20.

725 • Raising a widow’s son back to life: Luke 7:11-17.

726 • The healing of many women: Luke 8:2,3.

727 • Feeding thousands people: Matthew 14:15-21; 15:32-39; Mark
728 8:1-19, Luke 9:10-17.

729 • Scores of people were healed in the crowd of 5,000 men: Luke 9:11.

730 • Healing a woman of an 18 year illness: Luke 13:10-13.

731 • Restoring Lazarus to life: John 11:1-44.

732 • Withering the fig tree that failed to yield fruit: Mark 11:12-14.

733 • Restoring the ear that was cut off: Luke 22:45-54..

734 Miracles were performed following Christ’s ascension to
735 heaven.

736 • Peter healed the lame man: Acts 3:7-11.

737 • God used an earthquake to free Peter from prison: Acts 4:31.

738 • Signs and wonders were done by the apostles: Acts 5:12-16.

739 • Stephen was greatly used of God: Acts 6:8.

740 • Philip performed miracles: Acts 8:6,7.

741 • Elymas was made blind by Paul: Acts 13:11-12.

742 • In Lystra Paul healed a crippled man: Acts 14:8-18.

743 • Paul healed a demon-possessed woman: Acts 16:18.

744 • Paul raised Eutychus from the dead: Acts 20:8-12.

745 • Many were healed on the island of Malta: Acts 28:8,9.

746 Christ was able to grant supernatural power to others.

747 *Matthew 10:1 “And when he had called unto him his twelve
748 disciples, he gave them power against unclean spirits, to cast them out,
749 and to heal all manner of sickness and all manner of disease.”

750 Matthew 14:28-29 “Be of good cheer; it is I; be not afraid. And Peter
751 answered him and said, Lord, if it be thou, bid me come unto thee on
752 the water. 29 And he said, Come. And when Peter was come down out
753 of the ship, he walked on the water, to go to Jesus.”

754 Luke 9:1,6 “Then he called his twelve disciples together, and gave
755 them power and authority over all devils, and to cure diseases. ... 6
756 “So they departed and went through the towns, preaching the gospel
757 and healing everywhere.”

758 *Ephesians 1:19 “And what is the exceeding greatness of his power to
759 us-ward who believe, according to the working of his mighty power.”

760 Colossians 1:11 “Strengthened with all might, according to his
761 glorious power, unto all patience and longsuffering with joyfulness.”

762 2 Peter 1:3 “According as his divine power hath given unto us all
763 things that pertain unto life and godliness, through the knowledge of
764 him that hath called us to glory and virtue.”

765 Christ commanded demons to depart from people.

766 *Luke 4:35 “And Jesus rebuked him, saying, Hold thy peace, and
767 come out of him. And when the devil had thrown him in the midst, he
768 came out of him, and hurt him not.”

769 Christ raised the dead.

770 John 11:43-44 “And when he thus had spoken, he cried with a loud
771 voice, Lazarus, come forth. 44 And he that was dead came forth,
772 bound hand and foot with graveclothes: and his face was bound about
773 with a napkin. Jesus saith unto them, Loose him, and let him go.”²¹

774 Nature obeyed Him.

775 *Mark 4:41 “And they feared exceedingly, and said one to another,
776 What manner of man is this, that even the wind and the sea obey
777 him?”

778 Matthew 17:27 “Notwithstanding, lest we should offend them, go thou
779 to the sea, and cast an hook, and take up the fish that first cometh up;
780 and when thou hast opened his mouth, thou shalt find a piece of
781 money: that take, and give unto them for me and thee.”

782 John 21:6 “And he said unto them, Cast the net on the right side of the
783 ship, and ye shall find. They cast therefore, and now they were not
784 able to draw it for the multitude of fishes.”

785 *Supernatural Claims and Assurances*

786 Claims of Deity

787 *Christ claimed many things that only Deity could claim.*

788 Christ claimed to have seen the Father.

789 John 5:19 “Then answered Jesus and said unto them, Verily, verily, I
790 say unto you, The Son can do nothing of himself, but what he seeth
791 the Father do: for what things soever he doeth, these also doeth the
792 Son likewise.”

793 Christ claimed to know the Father.

794 John 1:18 “No man hath seen God at any time, the only begotten Son,
795 which is in the bosom of the Father, he hath declared him.”

796 John 10:15 “As the Father knoweth me, even so know I the Father:
797 and I lay down my life for the sheep.”

798 Christ claimed to share the Father’s glory.

799 Matthew 16:27 “27 For the Son of Man will come in the glory of His

21. Find stories of Christ raising the dead in Luke 7:12-17 and Luke 8:50-56.

800 Father with His angels, and then He will reward each according to his
801 works.”

802 Luke 9:26 “For whosoever shall be ashamed of me and of my words,
803 of him shall the Son of man be ashamed, when he shall come in his
804 own glory, and in his Father's, and of the holy angels.”

805 Christ claimed to have angels.

806 Matthew 13:41 “The Son of man shall send forth his angels, and they
807 shall gather out of his kingdom all things that offend, and them which
808 do iniquity.”

809 Christ claimed to have all power.

810 Matthew 28:18 “And Jesus came and spake unto them, saying, All
811 power is given unto me in heaven and in earth.”

812 Christ claimed to be Lord of the Sabbath.

813 Luke 6:5 “And he said unto them, That the Son of man is Lord also of
814 the sabbath.”

815 Christ claimed the role of judge.

816 John 5:22 “For the Father judgeth no man, but hath committed all
817 judgment unto the Son.”

818 Christ claimed the right to be lifted up—idolatry if He had not been
819 God.

820 John 12:32 “And I, if I be lifted up from the earth, will draw all men
821 unto me.”

822 Christ claimed the right to call people to come to Him.

823 John 5:39-40 “Search the scriptures; for in them ye think ye have
824 eternal life: and they are they which testify of me. 40 And ye will not
825 come to me, that ye might have life.”

826 Christ claimed the right to forgive sins.

827 Mark 2:5 “When Jesus saw their faith, he said unto the sick of the
828 palsy, Son, thy sins be forgiven thee.”

829 Christ claimed to be the “bread of life.”

830 John 6:48 “I am that bread of life.”

831 Christ claimed to be the “light of the world.”

832 John 9:5 “As long as I am in the world, I am the light of the world.”

833 Christ claimed to be “the good shepherd.”

834 John 10:14 “ I am the good shepherd, and know my sheep, and am
835 known of mine.”

836 Christ claimed to have perfect comprehension of the Father’s will.
837 John 5:21 “For as the Father raiseth up the dead, and quickeneth them;
838 even so the Son quickeneth whom he will.”

839 Christ claimed to have power to raise the dead.
840 *John 5:21 “For as the Father raiseth up the dead, and quickeneth
841 them; even so the Son quickeneth whom he will.”

842 John 5:25 “Verily, verily, I say unto you, The hour is coming, and now
843 is, when the dead shall hear the voice of the Son of God: and they that
844 hear shall live.”

845 John 11:43 “ And when he thus had spoken, he cried with a loud
846 voice, Lazarus, come forth.”

847 Rejecting Christ’s teachings brought the loss of salvation.
848 John 15:24 “ If I had not done among them the works which none
849 other man did, they had not had sin: but now have they both seen and
850 hated both me and my Father.”

851 Christ claimed that those who did not honor Him, did not honor the
852 Father.

853 John 5:23 “That all men should honour the Son, even as they honour
854 the Father. He that honoureth not the Son honoureth not the Father
855 which hath sent him.”

856 Assurances of Deity

857 Christ gave many assurances that only Deity could make.

858 Christ promised rest.
859 Matthew 11:28-30 “Come unto me, all ye that labour and are heavy
860 laden, and I will give you rest. 29 Take my yoke upon you, and learn
861 of me; for I am meek and lowly in heart: and ye shall find rest unto
862 your souls. 30 For my yoke is easy, and my burden is light.”

863 Christ promised keeping.
864 John 10:28 “And I give unto them eternal life; and they shall never
865 perish, neither shall any man pluck them out of my hand.”

866 Christ gave assurances of salvation.
867 *Luke 23:42-43 “And he said unto Jesus, Lord, remember me when

868 thou comest into thy kingdom. 43 And Jesus said unto him, Verily I
869 say unto thee, Today shalt thou be with me in paradise.”

870 Acts 10:43 “To him give all the prophets witness, that through his
871 name whosoever believeth in him shall receive remission of sins.”

872 Christ promised life that resided in Himself.

873 John 6:47 “Verily, verily, I say unto you, He that believeth on me hath
874 everlasting life.”

875 John 14:6 “Jesus saith unto him, I am the way, the truth, and the life.”

876 Christ promised to save to the uttermost.

877 John 10:28 “And I give unto them eternal life; and they shall never
878 perish, neither shall any man pluck them out of my hand.”

879 Christ promised to answer prayer.

880 John 16:23-24 “And in that day ye shall ask me nothing. Verily, verily,
881 I say unto you, Whatsoever ye shall ask the Father in my name, he will
882 give it you. 24 Hitherto have ye asked nothing in my name: ask, and
883 ye shall receive, that your joy may be full.”

884 Christ promised to prepare a heavenly home, to which He would bring
885 His followers one day.

886 John 14:1-3 “Let not your heart be troubled: ye believe in God,
887 believe also in me. 2 In my Father's house are many mansions: if it
888 were not so, I would have told you. I go to prepare a place for you. 3
889 And if I go and prepare a place for you, I will come again, and receive
890 you unto myself; that where I am, there ye may be also.”

891 *Christ: a Distinct, Eternal Deity, Equal With God*

892 Christ is a person.

893 Hebrews 1:2-3 “Hath in these last days spoken unto us by his Son,
894 whom he hath appointed heir of all things, by whom also he made the
895 worlds; 3 Who being the brightness of his glory, and the express image
896 of his person, and upholding all things by the word of his power, when
897 he had by himself purged our sins, sat down on the right hand of the
898 Majesty on high.”

899 Christ is clearly distinct from His Father.²²

900 Some Old Testament Scriptures of Christ's distinctness coupled with
901 their New Testament parallels.

902 Psalms 45:6-7 “Thy throne, O God (*'ēlōhîm*), is for ever and ever: the
903 sceptre of thy kingdom is a right sceptre. 7 Thou lovest righteousness,
904 and hatest wickedness: therefore God, thy God, hath anointed thee
905 with the oil of gladness above thy fellows.”²³

906 Compare

907 *Hebrews 1:8-9 “But unto the Son he saith, Thy throne, O God, is for
908 ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.
909 9 Thou hast loved righteousness, and hated iniquity; therefore God,
910 even thy God, hath anointed thee with the oil of gladness above thy
911 fellows.”

912 Psalms 110:1 “The LORD (YHWH) said to my Lord (*'ādôn*), “Sit at
913 My right hand, Till I make Your enemies Your footstool.”

914 Compare

915 Matthew 22:41-45 “While the Pharisees were gathered together, Jesus
916 asked them, 42 Saying, What think ye of Christ? whose son is he?
917 They say unto him, The Son of David. 43 He saith unto them, How
918 then doth David in spirit call him Lord, saying, 44 The LORD said
919 unto my Lord, Sit thou on my right hand, till I make thine enemies thy
920 footstool? 45 If David then call him Lord, how is he his son?”

921 Isaiah 61:1-2 “The Spirit of the Lord GOD (YHWH) is upon me;
922 because the LORD (YHWH) hath anointed me to preach good tidings
923 unto the meek; he hath sent me to bind up the brokenhearted, to
924 proclaim liberty to the captives, and the opening of the prison to them
925 that are bound; 2 To proclaim the acceptable year of the LORD
926 (YHWH), and the day of vengeance of our God (*'ēlōhîm*); to comfort
927 all that mourn.”

22. “The Lord Jesus Christ, the divine Son of God, existed from eternity, a distinct person, yet one with the Father.” *Review and Herald*, April 5, 1906, par. 7. “These words [John 17:18-23] show that God and Christ are two personalities, distinct and separate.” Letter 52, 1906.23.

23. Two persons share the name of God in Psalms 45:6-7.

928 Compare

929 Luke 4:18-19 “The Spirit of the Lord is upon me, because he hath
930 anointed me to preach the gospel to the poor; he hath sent me to heal
931 the brokenhearted, to preach deliverance to the captives, and
932 recovering of sight to the blind, to set at liberty them that are bruised,
933 19 To preach the acceptable year of the Lord.”

934 Scriptures in the Gospels where the distinctness is seen.

935 *Matthew 3:17 “And lo a voice from heaven, saying, This is my
936 beloved Son, in whom I am well pleased.”

937 Matthew 17:5 “While he yet spake, behold, a bright cloud
938 overshadowed them: and behold a voice out of the cloud, which said,
939 This is my beloved Son, in whom I am well pleased; hear ye him.”

940 *John 6:38-39 “For I came down from heaven, not to do mine own
941 will, but the will of him that sent me. 39 And this is the Father's will
942 which hath sent me, that of all which he hath given me I should lose
943 nothing, but should raise it up again at the last day.”

944 John 8:17-18 “It is also written in your law, that the testimony of two
945 men is true. 18 I am one that bear witness of myself, and the Father
946 that sent me beareth witness of me.”

947 *John 17:1 “These words spake Jesus, and lifted up his eyes to
948 heaven, and said, Father, the hour is come; glorify thy Son, that thy
949 Son also may glorify thee.”

950 Scriptures in Revelation where the distinctness is seen.²⁴

951 *Revelation 1;1 “The Revelation of Jesus Christ, which God gave
952 unto him, to shew unto his servants things which must shortly come to
953 pass; and he sent and signified it by his angel unto his servant John.”

954 Revelation 1:2 “Who bare record of the word of God, and of the
955 testimony of Jesus Christ, and of all things that he saw.”

956 Revelation 3:12 “Him that overcometh will I make a pillar in the
957 temple of my God, and he shall go no more out: and I will write upon
958 him the name of my God, and the name of the city of my God, which
959 is new Jerusalem, which cometh down out of heaven from my God:

24. See Edwin Reynolds, “The Trinity in the Book of Revelation,” *Journal of the Adventist Theological Society*, 17/1 (Spring 2006):1-3. There are about 80 references to Christ in Revelation, using a variety of names, according to a study by Edwin Reynolds of Southern Adventist University. These are only a sampling of references in Revelation where the distinctness between Christ and the Father is seen.

960 and I will write upon him my new name.”

961 *Revelation 3:21 “To him that overcometh will I grant to sit with me
962 in my throne, even as I also overcame, and am set down with my
963 Father in his throne.”

964 Revelation 5:13 “Blessing, and honour, and glory, and power, be unto
965 him that sitteth upon the throne, and unto the Lamb for ever and ever.”

966 Revelation 6:16 “And said to the mountains and rocks, Fall on us, and
967 hide us from the face of him that sitteth on the throne, and from the
968 wrath of the Lamb.”

969 Revelation 7:10 “And cried with a loud voice, saying, Salvation to our
970 God which sitteth upon the throne, and unto the Lamb.”

971 Revelation 20:6 “Blessed and holy is he that hath part in the first
972 resurrection: on such the second death hath no power, but they shall be
973 priests of God and of Christ, and shall reign with him a thousand
974 years.”

975 Revelation 21:22 “And I saw no temple therein: for the Lord God
976 Almighty and the Lamb are the temple of it.”

977 Christ was pre-existent.

978 Revelation 19:13 “And he was clothed with a vesture dipped in blood:
979 and his name is called The Word of God.”

980 *John 1:1-2 “In the beginning was the Word, and the Word was with
981 God, and the Word was God. 2 The same was in the beginning with
982 God.”²⁵

983 John 1:29-31 “The next day John seeth Jesus coming unto him, and
984 saith, Behold the Lamb of God, which taketh away the sin of the
985 world. 30 This is he of whom I said, After me cometh a man which is
986 preferred before me: for he was before me. 31 And I knew him not:
987 but that he should be made manifest to Israel, therefore am I come
988 baptizing with water.”

25. Regarding John 1:1’s “In the beginning,” “The Greek phrase lacks the definite article, but is nevertheless definite in meaning. If the definite article were used in the Greek it would tend to imply some particular point of time, or “beginning.” Without the definite article, and in the context of vs. 1–3, the phrase denotes the most remote time conceivable, before the creation of “all things” (v. 3), before any and every other “beginning,” that is, eternity past.” See *Seventh-day Adventist Bible Commentary* on John 1:1.

989 *John 8:58 “Jesus said unto them, Verily, verily, I say unto you,
 990 Before Abraham was, I am.”²⁶

991 *John 17:5 “And now, O Father, glorify thou me with thine own self
 992 with the glory which I had with thee before the world was.”

993 John 17:24 “Father, I will that they also, whom thou hast given me, be
 994 with me where I am; that they may behold my glory, which thou hast
 995 given me: for thou lovedst me before the foundation of the world.”

996 *Colossians 1:17 “And he is before all things....”

997 Revelation 13:8 “And all that dwell upon the earth shall worship him,
 998 whose names are not written in the book of life of the Lamb slain from
 999 the foundation of the world.”

1000 Christ is eternal.²⁷

1001 *Psalms 90:1-2 “Lord, thou hast been our dwelling place in all
 1002 generations. 2 Before the mountains were brought forth, or ever thou
 1003 hadst formed the earth and the world, even from everlasting to
 1004 everlasting, thou art God.”

1005 Isaiah 9:6 “For unto us a child is born, unto us a son is given: and the
 1006 government shall be upon his shoulder: and his name shall be called
 1007 Wonderful, Counsellor, The mighty God, The everlasting Father, The
 1008 Prince of Peace.”

1009 *Micah 5:2 “But thou, Bethlehem Ephratah, though thou be little
 1010 among the thousands of Judah, yet out of thee shall he come forth unto
 1011 me that is to be ruler in Israel; whose goings forth have been from of

26. When Christ made the claim of equality to the Jews in John 5:17-18 they became exceedingly angry at his assertion. When Christ made the “I am” claim in John 8:58, they responded by taking up rocks to stone Him. Either Christ was saying the truth both times or He was lying. If it is true than we must take His equality and Eternal existence as true. If it is not true, we must entirely reject Christ.

27. Ellen White used phrases like “from all eternity,” “from eternity,” existed from eternity,” “from eternal ages,” “from the beginning,” “never was a time,” “everliving,” “Eternal Presence,” “Eternal Word,” “Everlasting Father,” “Eternal Son of God,” “Eternal Godhead,” “Eternal Wisdom,” “eternal throne,” “everlasting throne,” “from everlasting,” “from everlasting to everlasting,” “set up from everlasting,” “A life unreckoned by human computation or measured by figures,” “never a time when He was not in close fellowship with the eternal God,” “in the presence of the Father from the beginning,” “who from the beginning was equal with the Father,” “Never-ending life that existed before the worlds were made,” “familiarity and ease of eternal habitude,” “One of the eternal dignitaries” and “uncreated Lord” to establish the “everlasting to everlasting” limitless nature of His existence.

1012 old, from everlasting.”

1013 *John 8:58 “Jesus said unto them, Verily, verily, I say unto you,
1014 Before Abraham was, I am.”

1015 *Hebrews 1:8 “But unto the Son he saith, Thy throne, O God, is for
1016 ever and ever: a sceptre of righteousness is the sceptre of thy
1017 kingdom.”

1018 *Hebrews 7:1-3 “For this Melchisedec, king of Salem, priest of the
1019 most high God, who met Abraham returning from the slaughter of the
1020 kings, and blessed him; 2 To whom also Abraham gave a tenth part of
1021 all; first being by interpretation King of righteousness, and after that
1022 also King of Salem, which is, King of peace; 3 Without father, without
1023 mother, without descent, having neither beginning of days, nor end of
1024 life; but made like unto the Son of God; abideth a priest continually.”

1025 *Hebrews 7:15-16 “And it is yet far more evident: for that after the
1026 similitude of Melchisedec there ariseth another priest, 16 Who is
1027 made, not after the law of a carnal commandment, but after the power
1028 of an endless life.”

1029 *1 John 1:2 “For the life was manifested, and we have seen it, and
1030 bear witness, and shew unto you that eternal life, which was with the
1031 Father, and was manifested unto us.”

1032 *Revelation 1:10-11 “I was in the Spirit on the Lord's day, and heard
1033 behind me a great voice, as of a trumpet, 11 Saying, I am Alpha and
1034 Omega, the first and the last.”

1035 Christ is the Alpha and the Omega.

1036 Isaiah 44:6 “Thus saith the Lord the King of Israel, and his redeemer
1037 the Lord of hosts; I am the first, and I am the last; and beside me there
1038 is no God.”

1039 *Isaiah 48:12 “Hearken unto me, O Jacob and Israel, my called; I am
1040 he; I am the first, I also am the last.”

1041 Revelation 22:13 “I am Alpha and Omega, the beginning and the end,
1042 the first and the last.”

1043 Christ is self-existent, with “original, unborrowed,
1044 underived” Life.

1045 *John 1:4 “In him was life.”

1046 John 2:19 “Jesus answered and said unto them, Destroy this temple,

1047 and in three days I will raise it up.”

1048 John 5:21, 26 “For as the Father raiseth up the dead, and quickeneth
1049 them; even so the Son quickeneth whom he will. ... 26 For as the Fa-
1050 ther hath life in himself; so hath he given to the Son to have life in
1051 himself.”²⁸

1052 *John 8:58 “Jesus said unto them, Verily, verily, I say unto you, Be-
1053 fore Abraham was, I am.”

1054 *John 10:17-18 “Therefore doth my Father love me, because I lay
1055 down my life, that I might take it again. 18 No man taketh it from me,
1056 I lay it down of myself. I have power to lay it down, and I have power
1057 to take it again. This commandment have I received of my Father.”

1058 • What did Ellen White mean when she spoke of life that was original,
1059 unborrowed and underived?

1060 **One of the best known statements on the self-existence of Christ by*
1061 *Ellen White is found in the The Desire of Ages, page 530.1, where she*
1062 *speaks of Christ's life being “original, unborrowed and underived.”*
1063 *The statement, which was repeated in other writings of hers, was con-*
1064 *sidered astonishing and revolutionary, so much so, that one of the*
1065 *leading theologians of the church at the time, M. L. Andreason, trav-*
1066 *eled to Elmshaven to see for himself if she had really written the*
1067 *words. Examining the documents, finding her handwritten notes, he*
1068 *realized she had indeed written the statement. Ellen White did not re-*
1069 *fute what he was saying, and in fact had already used the phraseology*
1070 *in other writings (1896 and 1897), and would continue to do so: twice*
1071 *in 1898, a letter in 1905, and in 1912 and 1914. Accordingly, we have*
1072 *strong evidence that Ellen White believed in the self-existence of*
1073 *Christ. Recounting his experience, Andreason stated:*

1074 • “I remember how astonished we were when *Desire of Ages* was first
1075 published, for it contained some things that we considered unbeliev-
1076 able, among others the doctrine of the trinity which was not then
1077 generally accepted by the Adventists. . . . I was particularly interest-
1078 ed in [the] statement in *Desire of Ages* (page 530) which at one time
1079 caused great concern to the denomination theologically: ‘In Christ
1080 is life, original, unborrowed, underived.’ That statement may not
1081 seem very revolutionary to you, but to us it was. We could hardly
1082 believe it, but of course we could not preach contrary to it. I was

28. The Father “giving” to the Son to have life in Himself is by way of permission, since Christ had so fully humbled and submitted Himself before the Father, that He would only use the self-existent power resident within Himself with the permission of His Father.

1083 sure Sister White had never written, ‘In Christ is life, original, un-
1084 borrowed, underived.’ But now I found it in her own handwriting,
1085 just as it had been published.” Andreason would later publish a mar-
1086 velous collection of quotes on Christ as a member of the Godhead
1087 in his book on Hebrews. M. L. Andreasen, “The Spirit of Prophe-
1088 cy,” Chapel Talk, Loma Linda, California, November 30, 1948.

1089 **Christ is equal with God.**²⁹

1090 *John 5:18 “The Jews sought the more to kill him, because he not only
1091 had broken the sabbath, but said also that God was his Father, making
1092 himself equal with God.”

1093 *Philippians 2:6 “Who, being in the form of God, thought it not
1094 robbery to be equal with God.”

1095 **Christ had previously shared the glory of the Father.**

1096 John 17:5 “And now, O Father, glorify thou me with thine own self
1097 with the glory which I had with thee before the world was.”

1098 **Christ was in perfect unity with His Father.**³⁰

1099 *Deuteronomy 6:4 (NKJV) “Hear, O Israel: The Lord our God, the
1100 Lord is one!”

1101 *John 10:30 “I and my Father are one.”

1102 John 17:21-23 “That they all may be one; as thou, Father, art in me,
1103 and I in thee, that they also may be one in us: that the world may
1104 believe that thou hast sent me. 22 And the glory which thou gavest me
1105 I have given them; that they may be one, even as we are one: 23 I in
1106 them, and thou in me, that they may be made perfect in one; and that
1107 the world may know that thou hast sent me, and hast loved them, as
1108 thou hast loved me.”

29. “Christ did not seek to be thought great, and yet He was the Majesty of heaven, equal in dignity and glory with the infinite God. He was God manifested in the flesh.” White, Letter 8a-1890.9 “Only One equal with the Father could make the sacrifice for the lost race. Divinity alone could exalt the sinner to sonship with God and make him a partaker of the divine nature.” Manuscript 139, 1907.4.

30. “Believers are to [have] a confirmed, settled faith in a personal God and a personal Christ. The Father and the Son are perfect in their individual identity, and at the same time, they are perfect in their oneness.” Letter 343, 1905.15.

1109 Christ was the Father's only begotten, "one-of-a-kind,"
1110 Son.

1111 *John 3:16 "For God so loved the world, that he gave his only
1112 begotten Son, that whosoever believeth in him should not perish, but
1113 have everlasting life."

1114 *1 John 4:9 "In this was manifested the love of God toward us,
1115 because that God sent his only begotten Son into the world, that we
1116 might live through him."

1117 Hebrews 11:17 "By faith Abraham, when he was tried, offered up
1118 Isaac: and he that had received the promises offered up his only
1119 begotten son."³¹

1120 Thoughts on "begotten" from the SDA Bible Commentary.
1121 "The only begotten. Gr. monogenēs, from two words meaning "only"
1122 and "kind," and thus properly translated "unique," "only," "only one
1123 of a kind." As with the title Logos (see on v. 1), only John uses the
1124 word monogenēs of Christ (see John 1:18; 3:16, 18; 1 John 4:9).
1125 Absence of the definite article in the Greek either makes monogenēs
1126 indefinite, "an only one," or makes it an expression of quality, in
1127 which case John would be saying, "glory as of an only one [who had
1128 come] from beside the Father." This seems evidently the sense here.
1129 See on Luke 7:12; 8:42, where monogenēs is translated "only." In
1130 Heb. 11:17 monogenēs is used of Isaac, who was by no means
1131 Abraham's "only begotten," or even his first-born. But he was the son
1132 of the promise, and as such, the one destined to succeed his father as
1133 heir to the birthright (Gen. 25:1–6; Gal. 4:22, 23). "Similarly in
1134 respect to the five texts in John's writings of Christ, the translation
1135 should be one of the following: 'unique,' 'precious,' 'only,' 'sole,' 'the
1136 only one of his kind,' but not 'only begotten'" (Problems in Bible
1137 Translation, p. 198). The translation "only begotten," here and
1138 elsewhere, apparently originated with the early Fathers of the Catholic
1139 Church, and entered early English translations of the Bible under the
1140 influence of the Latin Vulgate, the official Bible of the Catholic
1141 Church. Accurately reflecting the Greek, various Old Latin
1142 manuscripts which antedate the Vulgate read "only" rather than "only
1143 begotten." ... The idea that Christ was "begotten" by the Father at
1144 some time in eternity past is altogether foreign to the Scriptures....

31. Note that Isaac was conferred "only begotten" status even though Abraham had another son.

1145 Properly understood of Christ's unique status as the Son of God, the
1146 word monogenēs distinguishes between Him and all others who,
1147 through faith in Him, are given "power to become the sons of God" (v.
1148 12), and who are specifically declared to be "born ... of God" (v. 13).
1149 Christ is, and always has been, very "God" (see on v. 1), and by virtue
1150 of this fact we "become the sons of God" when we receive Christ and
1151 believe on His name."³²

1152 *The Attributes of Christ*

1153 In Christ dwelt all the fullness of the Godhead.³³
1154 *Colossians 2:9 "For in him dwelleth all the ful[l]ness of the Godhead
1155 bodily."

1156 Christ is unchanging (immutable).
1157 Hebrews 13:8 "Jesus Christ the same yesterday, and to day, and for
1158 ever."

1159 Christ is all-knowing (omniscient).
1160 Matthew 11:27 "All things are delivered unto me of my Father: and no
1161 man knoweth the Son, but the Father; neither knoweth any man the
1162 Father, save the Son, and he to whomsoever the Son will reveal him."

1163 *John 21:17 "He saith unto him the third time, Simon, son of Jonas,
1164 lovest thou me? Peter was grieved because he said unto him the third
1165 time, Lovest thou me? And he said unto him, Lord, thou knowest all
1166 things; thou knowest that I love thee. Jesus saith unto him, Feed my
1167 sheep."

1168 Colossians 2:3 "In whom are hid all the treasures of wisdom and
1169 knowledge."

1170 Christ is all-powerful (omnipotent).
1171 Hebrews 1:3 "Who being the brightness of his glory, and the express
1172 image of his person, and upholding all things by the word of his
1173 power, when he had by himself purged our sins, sat down on the right

32. *Seventh-day Adventist Bible Commentary*, Vol. 5, p. 902.

33. "Christ had not ceased to be God when He became man. Though He had humbled Himself to humanity, the Godhead was still His own." *The Desire of Ages*, 663.5. "Christ was seeking to lead them from their low condition of faith to the experience they might receive if they truly realized what He was,—God in human flesh." *The Desire of Ages*, 664.2.

1174 hand of the Majesty on high.”

1175 Christ is infinitely good.

1176 Acts 3:14 “But ye denied the Holy One and the Just, and desired a
1177 murderer to be granted unto you.”

1178 Christ searches hearts and minds.

1179 1 Kings 8:39 “Then hear thou in heaven thy dwelling place, and
1180 forgive, and do, and give to every man according to his ways, whose
1181 heart thou knowest; (for thou, even thou only, knowest the hearts of all
1182 the children of men;).”

1183 Revelation 2:23 “And I will kill her children with death; and all the
1184 churches shall know that I am he which searcheth the reins and hearts:
1185 and I will give unto every one of you according to your works.”

1186 Judgment has been committed to Christ.

1187 *John 5:22 “For the Father judgeth no man, but hath committed all
1188 judgment unto the Son.”

1189 John 5:26 “For as the Father hath life in himself; so hath he given to
1190 the Son to have life in himself; 27 And hath given him authority to
1191 execute judgment also, because he is the Son of man.”

1192 John 8:7-11 “So when they continued asking him, he lifted up himself,
1193 and said unto them, He that is without sin among you, let him first cast
1194 a stone at her. 8 And again he stooped down, and wrote on the ground.
1195 9 And they which heard it, being convicted by their own conscience,
1196 went out one by one, beginning at the eldest, even unto the last: and
1197 Jesus was left alone, and the woman standing in the midst. 10 When
1198 Jesus had lifted up himself, and saw none but the woman, he said unto
1199 her, Woman, where are those thine accusers? hath no man condemned
1200 thee? 11 She said, No man, Lord. And Jesus said unto her, Neither do I
1201 condemn thee: go, and sin no more.”

1202 Christ shares the glory of God.

1203 *John 17:5 “And now, O Father, glorify thou me with thine own self
1204 with the glory which I had with thee before the world was.”

1205 *Matthew 16:27 “For the Son of man shall come in the glory of his
1206 Father with his angels; and then he shall reward every man according
1207 to his works.”

1208 Compare

1209 Isaiah 42:8 “I am the Lord: that is my name: and my glory will I not

1210 give to another, neither my praise to graven images.”

1211 Isaiah 48:11 “For mine own sake, even for mine own sake, will I do it:
1212 for how should my name be polluted? and I will not give my glory
1213 unto another.”

1214 *Christ's Human Life*

1215 Christ came to fulfill a plan ordained before the foundation of the
1216 world.

1217 1 Peter 1:19-20 “But with the precious blood of Christ, as of a lamb
1218 without blemish and without spot: 20 Who verily was foreordained be-
1219 fore the foundation of the world, but was manifest in these last times
1220 for you.”

1221 Christ came to perfectly reveal the Father, offer a perfect sacrifice and
1222 provide a perfect example of victorious dependent living.

1223 John 1:18 “No man hath seen God at any time; the only begotten Son,
1224 which is in the bosom of the Father, he hath declared him.”

1225 Hebrews 1:2 “Hath in these last days spoken unto us by his Son,
1226 whom he hath appointed heir of all things, by whom also he made the
1227 worlds.”

1228 Hebrews 10:14 “For by one offering he hath perfected for ever them
1229 that are sanctified.”

1230 1 Peter 2:21 “For even hereunto were ye called: because Christ also
1231 suffered for us, leaving us an example, that ye should follow his
1232 steps.”

1233 Christ voluntarily humbled Himself in coming to earth.³⁴

1234 *Isaiah 53:2-3 “For he shall grow up before him as a tender plant, and
1235 as a root out of a dry ground: he hath no form nor comeliness; and
1236 when we shall see him, there is no beauty that we should desire him. 3
1237 He is despised and rejected of men; a man of sorrows, and acquainted
1238 with grief: and we hid as it were our faces from him; he was despised,
1239 and we esteemed him not.”

1240 *John 1:14 “And the Word was made flesh, and dwelt among us, (and

34. “After Christ had condescended to leave His high command, step down from an infinite height and assume humanity, He could have taken upon Him any condition of humanity He might choose. But greatness and rank were nothing to Him, and He selected the lowest and most humble walk of life.” White, Manuscript 9, 1896.12.

1241 we beheld his glory, the glory as of the only begotten of the Father,)
1242 full of grace and truth.”

1243 Romans 1:3 “Concerning his Son Jesus Christ our Lord, which was
1244 made of the seed of David according to the flesh.”

1245 Romans 8:3 “For what the law could not do, in that it was weak
1246 through the flesh, God sending his own Son in the likeness of sinful
1247 flesh, and for sin, condemned sin in the flesh.”

1248 *Philippians 2:6-8 “Who, being in the form of God, thought it not
1249 robbery to be equal with God: 7 But made himself of no reputation,
1250 and took upon him the form of a servant, and was made in the likeness
1251 of men: 8 And being found in fashion as a man, he humbled himself,
1252 and became obedient unto death, even the death of the cross.”

1253 Hebrews 2:14 “Forasmuch then as the children are partakers of flesh
1254 and blood, he also himself likewise took part of the same; that through
1255 death he might destroy him that had the power of death, that is, the
1256 devil.”

1257 Hebrews 2:16-17 “For verily he took not on him the nature of angels;
1258 but he took on him the seed of Abraham. 17 Wherefore in all things it
1259 behoved him to be made like unto his brethren, that he might be a
1260 merciful and faithful high priest in things pertaining to God, to make
1261 reconciliation for the sins of the people.”

1262 Christ took upon Himself our infirmities.³⁵

1263 *Matthew 8:17 “That it might be fulfilled which was spoken by Esaias
1264 the prophet, saying, Himself took our infirmities, and bare our
1265 sicknesses.”

1266 Hebrews 2:17 “Wherefore in all things it behoved him to be made like
1267 unto his brethren, that he might be a merciful and faithful high priest
1268 in things pertaining to God, to make reconciliation for the sins of the
1269 people.”

1270 Christ had two distinct natures while He was on earth.

1271 *This was one of the most encouraging aspects discovered in studying*
1272 *about the Godhead!*

35. “For four thousand years the race had been decreasing in physical strength, in mental power, in moral worth; and Christ took upon Him the infirmities of degenerate humanity. Only thus could He rescue man from the lowest depths of degradation.” Manuscript 113, 1902.8.

1273 *Romans 1:20 (NASB95) “For since the creation of the world His
1274 invisible attributes, His eternal power and divine nature, have been
1275 clearly seen, being understood through what has been made, so that
1276 they are without excuse.”³⁶

1277 *2 Peter 1:4 “Whereby are given unto us exceeding great and precious
1278 promises: that by these ye might be partakers of the divine nature,
1279 having escaped the corruption that is in the world through lust.”³⁷

1280 Christ’s incarnation is a mystery.³⁸

1281 Luke 1:31-35 “And, behold, thou shalt conceive in thy womb, and
1282 bring forth a son, and shalt call his name Jesus. 32 He shall be great,
1283 and shall be called the Son of the Highest: and the Lord God shall give
1284 unto him the throne of his father David: 33 And he shall reign over the
1285 house of Jacob for ever; and of his kingdom there shall be no end. 34
1286 Then said Mary unto the angel, How shall this be, seeing I know not a
1287 man? 35 And the angel answered and said unto her, The Holy Ghost
1288 shall come upon thee, and the power of the Highest shall overshadow
1289 thee: therefore also that holy thing which shall be born of thee shall be
1290 called the Son of God.”

1291 *John 1:14 “And the Word was made flesh, and dwelt among us, (and
1292 we beheld his glory, the glory as of the only begotten of the Father,)
1293 full of grace and truth.”

1294 1 John 1:1-2 “That which was from the beginning, which we have
1295 heard, which we have seen with our eyes, which we have looked upon,
1296 and our hands have handled, of the Word of life; 2 (For the life was

36. “Christ had two natures, the nature of a man and the nature of God. In Him divinity and humanity were combined. ... He exhibited a perfect humanity, combined with Deity; and by preserving each nature distinct He has given to the world a representation of the character of God and the character of a perfect man. He shows us what God is and what man may become—Godlike in character.” Manuscript 94, 1899.47. “Our Lord was tempted as man is tempted. He was capable of yielding to temptations, as are human beings. His finite nature was pure and spotless, but the divine nature that led Him to say to Philip, “He that hath seen Me hath seen the Father” also [John 14:9], was not humanized; neither was humanity deified by the blending or union of the two natures; each retained its essential character and properties.” Manuscript 57, 1890.

37. “He came to this earth to work in behalf of men, that they might no longer be under the control of Satanic agencies. But while bearing human nature, he was dependent upon the Omnipotent for his life. In his humanity, he laid hold of the divinity of God; and this every member of the human family has the privilege of doing. Christ did nothing that human nature may not do if it partakes of the divine nature.” *Signs of the Times*, June 17, 1897, par. 8.

38. “The incarnation of Christ is the mystery of all mysteries.” Letter 216, 1906.21.

1297 manifested, and we have seen it, and bear witness, and shew unto you
1298 that eternal life, which was with the Father, and was manifested unto
1299 us;).”

1300 Colossians 1:15 “Who is the image of the invisible God, the firstborn
1301 of every creature.”

1302 *1 Timothy 3:16 “And without controversy great is the mystery of
1303 godliness: God was manifest in the flesh, justified in the Spirit, seen of
1304 angels, preached unto the Gentiles, believed on in the world, received
1305 up into glory.”

1306 Christ fully entered into our experience.

1307 Matthew 4:1-3 “Then was Jesus led up of the Spirit into the wilderness
1308 to be tempted of the devil. 2 And when he had fasted forty days and
1309 forty nights, he was afterward an hungred. 3 And when the tempter
1310 came to him, he said, If thou be the Son of God, command that these
1311 stones be made bread.”

1312 *Hebrews 4:15 “For we have not an high priest which cannot be
1313 touched with the feeling of our infirmities; but was in all points
1314 tempted like as we are, yet without sin.”

1315 Christ constantly received the Holy Spirit during His time on earth.³⁹

1316 *Luke 4:1 “And Jesus being full of the Holy Ghost returned from Jor-
1317 dan, and was led by the Spirit into the wilderness.”

1318 Luke 4:14 “And Jesus returned in the power of the Spirit into Galilee:
1319 and there went out a fame of him through all the region round about.”

1320 Christ’s life was accompanied by supernatural signs.

1321 Galatians 4:4 “But when the ful[l]ness of the time was come, God sent
1322 forth his Son, made of a woman, made under the law.”

1323 *Luke 2:8-15 “And there were in the same country shepherds abiding
1324 in the field, keeping watch over their flock by night. 9 And, lo, the
1325 angel of the Lord came upon them, and the glory of the Lord shone
1326 round about them: and they were sore afraid. 10 And the angel said
1327 unto them, Fear not: for, behold, I bring you good tidings of great joy,
1328 which shall be to all people. 11 For unto you is born this day in the

39. “The same Holy Spirit that abode in Christ was, by divine promise, to be imparted constantly to every disciple of His. Even Christ, during His ministry, was in His divine-human nature constantly receiving the Holy Spirit and imparting blessings as He went about doing His appointed work.” Letter 218, 1906.

1329 city of David a Saviour, which is Christ the Lord. 12 And this shall be
1330 a sign unto you; Ye shall find the babe wrapped in swaddling clothes,
1331 lying in a manger. 13 And suddenly there was with the angel a
1332 multitude of the heavenly host praising God, and saying, 14 Glory to
1333 God in the highest, and on earth peace, good will toward men. 15 And
1334 it came to pass, as the angels were gone away from them into heaven,
1335 the shepherds said one to another, Let us now go even unto
1336 Bethlehem, and see this thing which is come to pass, which the Lord
1337 hath made known unto us.”

1338 *Matthew 2:11 “And when they were come into the house, they saw
1339 the young child with Mary his mother, and fell down, and worshipped
1340 him: and when they had opened their treasures, they presented unto
1341 him gifts; gold, and frankincense, and myrrh.”

1342 John 1:29 “The next day John seeth Jesus coming unto him, and saith,
1343 Behold the Lamb of God, which taketh away the sin of the world.”

1344 *Luke 3:22 “And the Holy Ghost descended in a bodily shape like a
1345 dove upon him, and a voice came from heaven, which said, Thou art
1346 my beloved Son; in thee I am well pleased.”

1347 John 7:46 “The officers answered, Never man spake like this man.”

1348 *Matthew 17:5-7 “While he yet spake, behold, a bright cloud
1349 overshadowed them: and behold a voice out of the cloud, which said,
1350 This is my beloved Son, in whom I am well pleased; hear ye him. 6
1351 And when the disciples heard it, they fell on their face, and were sore
1352 afraid. 7 And Jesus came and touched them, and said, Arise, and be
1353 not afraid.”

1354 John 12:27-29 “Now is my soul troubled; and what shall I say? Father,
1355 save me from this hour: but for this cause came I unto this hour. 28
1356 Father, glorify thy name. Then came there a voice from heaven,
1357 saying, I have both glorified it, and will glorify it again. 29 The people
1358 therefore, that stood by, and heard it, said that it thundered: others
1359 said, An angel spake to him.”

1360 *Matthew 27:50-54 “Jesus, when he had cried again with a loud voice,
1361 yielded up the ghost. 51 And, behold, the veil of the temple was rent in
1362 twain from the top to the bottom; and the earth did quake, and the
1363 rocks rent; 52 And the graves were opened; and many bodies of the
1364 saints which slept arose, 53 And came out of the graves after his
1365 resurrection, and went into the holy city, and appeared unto many. 54
1366 Now when the centurion, and they that were with him, watching Jesus,

1367 saw the earthquake, and those things that were done, they feared
1368 greatly, saying, Truly this was the Son of God.”

1369 Matthew 28:2-4 “And, behold, there was a great earthquake: for the
1370 angel of the Lord descended from heaven, and came and rolled back
1371 the stone from the door, and sat upon it. 3 His countenance was like
1372 lightning, and his raiment white as snow: 4 And for fear of him the
1373 keepers did shake, and became as dead men.”

1374 *Acts 1:9-11 “And when he had spoken these things, while they
1375 beheld, he was taken up; and a cloud received him out of their sight.
1376 10 And while they looked steadfastly toward heaven as he went up,
1377 behold, two men stood by them in white apparel; 11 Which also said,
1378 Ye men of Galilee, why stand ye gazing up into heaven? this same
1379 Jesus, which is taken up from you into heaven, shall so come in like
1380 manner as ye have seen him go into heaven.”

1381 Christ Suffered.

1382 Isaiah 50:6 “I gave my back to the smiters, and my cheeks to them that
1383 plucked off the hair: I hid not my face from shame and spitting.”

1384 *Isaiah 53:7 “He was oppressed, and he was afflicted, yet he opened
1385 not his mouth: he is brought as a lamb to the slaughter, and as a sheep
1386 before her shearers is dumb, so he openeth not his mouth.”

1387 *1 Peter 2:22-23 “Who did no sin, neither was guile found in his
1388 mouth: 23 Who, when he was reviled, reviled not again; when he
1389 suffered, he threatened not; but committed himself to him that judgeth
1390 righteously.”

1391 Hebrews 5:8 “Though he were a Son, yet learned he obedience by the
1392 things which he suffered.”

1393 Christ Died.

1394 *John 19:30 “When Jesus therefore had received the vinegar, he said,
1395 It is finished: and he bowed his head, and gave up the ghost.”⁴⁰

1396 1 John 3:16 “Hereby perceive we the love of God, because he laid
1397 down his life for us.”

40. He died, not through being compelled to die, but by his own free will. This was humility.” *Review and Herald*, July 5, 1887, par. 5.

1399 Christ is still forgiving sin.

1400 *Luke 5:20-26 “And when he saw their faith, he said unto him, Man,
1401 thy sins are forgiven thee. 21 And the scribes and the Pharisees began
1402 to reason, saying, Who is this which speaketh blasphemies? Who can
1403 forgive sins, but God alone? 22 But when Jesus perceived their
1404 thoughts, he answering said unto them, What reason ye in your hearts?
1405 23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise
1406 up and walk? 24 But that ye may know that the Son of man hath
1407 power upon earth to forgive sins, (he said unto the sick of the palsy,) I
1408 say unto thee, Arise, and take up thy couch, and go into thine house.
1409 25 And immediately he rose up before them, and took up that whereon
1410 he lay, and departed to his own house, glorifying God. 26 And they
1411 were all amazed, and they glorified God, and were filled with fear,
1412 saying, We have seen strange things to day.”

1413 *Luke 7:47 “Wherefore I say unto thee, Her sins, which are many, are
1414 forgiven; for she loved much: but to whom little is forgiven, the same
1415 loveth little. 48 And he said unto her, Thy sins are forgiven.”

1416 1 John 1:9 “If we confess our sins, he is faithful and just to forgive us
1417 our sins, and to cleanse us from all unrighteousness.”

1418 Christ is still bringing transformations.

1419 2 Corinthians 5:17 “Therefore if any man be in Christ, he is a new
1420 creature: old things are passed away; behold, all things are become
1421 new.”⁴¹

1422 Galatians 2:20 “I am crucified with Christ: nevertheless I live; yet not
1423 I, but Christ liveth in me: and the life which I now live in the flesh I
1424 live by the faith of the Son of God, who loved me, and gave himself
1425 for me.”

41. “The Lord Jesus is making experiments on human hearts through the exhibition of His mercy and abundant grace. He is effecting transformations so amazing that Satan with all his triumphant boasting, with all his confederacy of evil united against God and the laws of His government, stands viewing them as a fortress impregnable to his sophistries and his delusions. They are to an incomprehensible mystery. The angels of God, seraphim and cherubim, the powers commissioned to co-operate with human agencies, look on with astonishment and joy that fallen men, once children of wrath, are through the training of Christ developing characters after the divine similitude, to be sons and daughters of God, to act an important part in the occupations and pleasures of heaven.” Letter 2d, 1892.10 and 21.

1426 Christ is still calling us to take up our cross and follow.
1427 Luke 9:23 “And he said to them all, If any man will come after me, let
1428 him deny himself, and take up his cross daily, and follow me.”

1429 Christ's death is still bringing salvation.

1430 *Isaiah 53:5 “But he was wounded for our transgressions, he was
1431 bruised for our iniquities: the chastisement of our peace was upon
1432 him; and with his stripes we are healed.”

1433 *John 3:16-18 “For God so loved the world, that he gave his only
1434 begotten Son, that whosoever believeth in him should not perish, but
1435 have everlasting life. 17 For God sent not his Son into the world to
1436 condemn the world; but that the world through him might be saved. 18
1437 He that believeth on him is not condemned: but he that believeth not is
1438 condemned already, because he hath not believed in the name of the
1439 only begotten Son of God.”

1440 *John 11:25-26 “Jesus said unto her, I am the resurrection, and the
1441 life: he that believeth in me, though he were dead, yet shall he live: 26
1442 And whosoever liveth and believeth in me shall never die. Believest
1443 thou this?”

1444 Romans 5:8-9 “But God commendeth his love toward us, in that,
1445 while we were yet sinners, Christ died for us. 9 Much more then,
1446 being now justified by his blood, we shall be saved from wrath
1447 through him.”

1448 *Romans 5:19 “For as by one man's disobedience many were made
1449 sinners, so by the obedience of one shall many be made righteous.”

1450 *2 Corinthians 5:21 “For he hath made him to be sin for us, who knew
1451 no sin; that we might be made the righteousness of God in him.”

1452 Christ welcomes our prayers.

1453 *Jesus loves to have us pray to Him. Children are also encouraged to*
1454 *pray to Him.*⁴²

1455 *Acts 1:24 “And they prayed, and said, Thou, Lord, which knowest
1456 the hearts of all men, shew whether of these two thou hast chosen.”

1457 *Acts 7:59-60 “And they stoned Stephen, calling upon God, and

42. “If we believe in Jesus, we will love to think of him, love to talk of him, love to pray to him.” *Review and Herald*, May 30, 1882, par. 10. “The Lord loves to have children pray to Him, and the dear Saviour will hear that prayer that is offered in sincerity.” Letter 22a, 1879.15.

1458 saying, Lord Jesus, receive my spirit. 60 And he kneeled down, and
1459 cried with a loud voice, Lord, lay not this sin to their charge. And
1460 when he had said this, he fell asleep.”

1461 2 Corinthians 12:8-9 “For this thing I besought the Lord thrice, that it
1462 might depart from me. 9 And he said unto me, My grace is sufficient
1463 for thee: for my strength is made perfect in weakness. Most gladly
1464 therefore will I rather glory in my infirmities, that the power of Christ
1465 may rest upon me.”

1466 Christ is now interceding for us in the Heavenly
1467 Sanctuary.

1468 *1 John 2:1 “My little children, these things write I unto you, that ye
1469 sin not. And if any man sin, we have an advocate with the Father, Je-
1470 sus Christ the righteous.”⁴³

1471 Romans 8:34 “Who is he that condemneth? It is Christ that died, yea
1472 rather, that is risen again, who is even at the right hand of God, who
1473 also maketh intercession for us.”

1474 *Hebrews 7:25 “Wherefore he is able also to save them to the utter-
1475 most that come unto God by him, seeing he ever liveth to make inter-
1476 cession for them.”

1477 *Christ is Returning Soon*

1478 Christ is King of Kings.

1479 Revelation 17:14 “These shall make war with the Lamb, and the Lamb
1480 shall overcome them: for he is Lord of lords, and King of kings: and
1481 they that are with him are called, and chosen, and faithful.”

1482 Revelation 19:16 “And he hath on his vesture and on his thigh a name
1483 written, King of Kings, and Lord of Lords.”

1484 Compare

1485 Deuteronomy 10:17 “For the Lord your God is God of gods, and Lord
1486 of lords, a great God, a mighty, and a terrible, which regardeth not
1487 persons, nor taketh reward.

1488 1 Timothy 6:15 “Which in his times he shall shew, who is the blessed

43. “When Christ ascended into the heavens, He ascended as our Advocate, and we have a friend at court. He has sent His representative, the Holy Spirit, and will give divine anointing to all who believe in Jesus Christ.” Manuscript 50, 1895.3.

1489 and only Potentate, the King of kings, and Lord of lords.”

1490 In Revelation 14:4 firstfruits are offered to God *and* the
1491 Lamb.

1492 *Revelation 14:4 “These are they which were not defiled with women;
1493 for they are virgins. These are they which follow the Lamb
1494 whithersoever he goeth. These were redeemed from among men, being
1495 the firstfruits unto God and to the Lamb.”

1496 Those saved will be priests of God *and* Christ.

1497 *Revelation 20:6 “Blessed and holy is he that hath part in the first
1498 resurrection: on such the second death hath no power, but they shall be
1499 priests of God and of Christ, and shall reign with him a thousand
1500 years.”

1501 Christ will retain His humanity in heaven.⁴⁴

1502 *Hebrews 2:17 “Wherefore in all things it behoved him to be made
1503 like unto his brethren, that he might be a merciful and faithful high
1504 priest in things pertaining to God, to make reconciliation for the sins
1505 of the people.”

1506 *Denying the Godhead of Christ*

1507 Denying Christ's Godhead also denies the Father's
1508 Godhead.

1509 *1 John 2:22-23 “Who is a liar but he that denieth that Jesus is the
1510 Christ? He is antichrist, that denieth the Father and the Son. 23
1511 Whosoever denieth the Son, the same hath not the Father: (but) he that
1512 acknowledgeth the Son hath the Father also.”

1513 Those who do not honor the Son, do not honor the Father.

1514 *John 5:23 “That all should honor the Son just as they honor the
1515 Father. He who does not honor the Son does not honor the Father who
1516 sent Him.”

44. “Christ ascended to heaven, bearing a sanctified, holy humanity. He took this humanity with him into the heavenly courts, and through the eternal ages he will bear it, as the One who has redeemed every human being in the city of God the One who has pleaded before the Father, “I have graven them upon the palms of my hands.” *Review and Herald*, March 9, 1905, par. 6.

Some Final Thoughts

1518 Look forward to worshiping the Eternal Three.

1519 Matthew 25:34 “Then shall the King say unto them on his right hand,
1520 Come, ye blessed of my Father, inherit the kingdom prepared for you
1521 from the foundation of the world.”

1522 “As the saints in the kingdom of God are accepted in the beloved, they
1523 hear: “Come, ye blessed of My Father, inherit the kingdom prepared
1524 for you from the foundation of the world.” [Matthew 25:34.] And then
1525 the golden harps are touched, and the music flows all through the
1526 heavenly host, and they fall down and worship the Father and the Son
1527 and the Holy Spirit. And then what? What next did I see? One meets
1528 another; and they say, as they fall right upon their necks with their
1529 faces shining with the glory of God, “It was you, it was you that
1530 brought the truth to me, and I would not hear it at first, but, O I am so
1531 glad.” Now that will be acted all through the heavenly courts, thanks-
1532 giving and praise to God for those that have been the means of win-
1533 ning others to the truth, that they should come and have an interest for
1534 them, and then they are united among the saved. O what a meeting!
1535 what a meeting!” Manuscript 139, 1906.32.

1536 Hasten His coming.

1537 2 Peter 3:8-12 “But, beloved, be not ignorant of this one thing, that
1538 one day is with the Lord as a thousand years, and a thousand years as
1539 one day. 9 The Lord is not slack concerning his promise, as some men
1540 count slackness; but is longsuffering to us-ward, not willing that any
1541 should perish, but that all should come to repentance. 10 But the day
1542 of the Lord will come as a thief in the night; in the which the heavens
1543 shall pass away with a great noise, and the elements shall melt with
1544 fervent heat, the earth also and the works that are therein shall be
1545 burned up. 11 Seeing then that all these things shall be dissolved, what
1546 manner of persons ought ye to be in all holy conversation and godli-
1547 ness, 12 Looking for and hasting unto the coming of the day of God,
1548 wherein the heavens being on fire shall be dissolved, and the elements
1549 shall melt with fervent heat?”

1550 How will you respond?

1551 *John 6:68-69 “Then Simon Peter answered him, Lord, to whom shall
1552 we go? thou hast the words of eternal life. 69 And we believe and are
1553 sure that thou art that Christ, the Son of the living God.”

1554 Will you follow Paul's Example?
1555 *Acts 9:3-6 "And as he journeyed, he came near Damascus: and sud-
1556 denly there shined round about him a light from heaven: And he fell to
1557 the earth, and heard a voice saying unto him, Saul, Saul, why perse-
1558 cutest thou me? 5 And he said, Who art thou, Lord? And the Lord said,
1559 I am Jesus whom thou persecutest: it is hard for thee to kick against
1560 the pricks. 6 And he trembling and astonished said, Lord, what wilt
1561 thou have me to do? And the Lord said unto him, Arise, and go into
1562 the city, and it shall be told thee what thou must do."

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